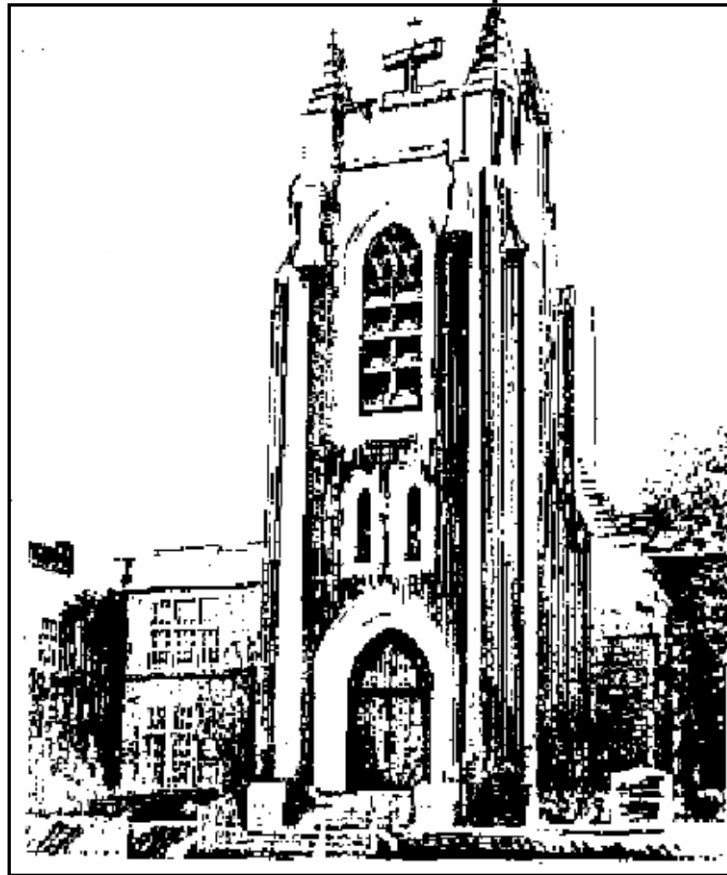


ST. ANDREW'S EPISCOPAL CHURCH

Established 1867



SEPTEMBER 4, 2011

WELCOME TO ST. ANDREW'S **OUR MISSION IS TO KNOW CHRIST AND TO MAKE HIM KNOWN**

If you are visiting or new to St. Andrew's, we are delighted that you are with us this morning, and hope that you will find the worship service spiritually fulfilling, and experience the presence of the Lord.

A note about the service: All Baptized Christians are welcome at the Lord's Table. If Communion is not part of your tradition, please come forward for a blessing. If you are disabled and would like to receive Holy Communion at your pew, please inform an usher.

Visitors: Please fill out a visitor card, located in the pew pocket, and place it in the offertory plate or hand it to one of the ushers.

The Rt. Rev. C. Andrew Doyle
Bishop of Texas

The Rev. Dr. Sean A. Cox
Rector

The Rev. Hugh Magers
Honorary Associate Rector

The Rev. Dr. Mary Lenn Dixon
Deacon

HOLY EUCHARIST RITE TWO

The Twelfth Sunday after Pentecost

The Rev. Dr. Sean A. Cox, Celebrant

Sunday, September 4, 2011 – 9:00 and 11:15 a.m.

ORGAN VOLUNTARY

Cantabile (from *Symphonic Fantasy*)

Joseph Clokey

WELCOME AND ANNOUNCEMENTS

THE ENTRANCE RITE

The people stand at the procession

HYMN AT THE PROCESSION – 376 *Sung by all*

Joyful, joyful, we adore thee

Hymn to Joy

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing

GLORIA

(Powell) S-280

BCP p. 356



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

Gloria, continued:

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The people sit for the readings

FIRST READING

Exodus 12:1-14

A Reading from the book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 149

Cantate Domino

9:00 – *Psalm to be read:* refer to text, immediately below

11:15 – *Psalm to be sung:* refer to music, following page.

- 1 Hallelujah! Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people *
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations *
and punishment on the peoples;
- 8 To bind their kings in chains *
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; *
this is glory for all his faithful people. Hallelujah!

Psalm to be sung, 11:15 – sung by all

Refrain

Alan Strong



Sung first by Choir, then by Choir and Congregation, and as indicated in the psalm, below.

Verses sung by Choir.

1. Sing his praise in the congregation of the faithful. Let Israel rejoice in her King.
Let them praise his Name in the dance; let them sing praise to him with timbrel and harp **Refrain.**
2. For the Lord takes pleasure in his people and adorns the poor with victory.
Let the faithful rejoice in triumph; let them be joyful in their beds. **Refrain.**
3. Let the praises of God be in their throat and a two-edged sword in their hand;
To wreak vengeance on the nations and punishment on the peoples. **Refrain.**
4. To bind their kings in chains and their nobles with links of iron;
To inflict on them the judgment decreed; this is glory for all his faithful people. **Refrain.**

Music and Text (para. of Psalm 149) by Alan Strong © 2010

SECOND READING

Romans 13:8-14

A Reading from Paul's letter to the church in Rome.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.

People **Thanks be to God.**

At 9:00, children come forward, following the Gospel, and remain at the head of the nave for the sermon.

At 11:15, children are escorted to Children's Chapel at this time.

HYMN AT THE SEQUENCE – 674

All stand and remain standing for the Gospel

"Forgive our sins as we forgive"

Detroit

THE GOSPEL

Matthew 18:15-20

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Priest: The Gospel of the Lord
People: **Praise to you, Lord Christ.**

THE SERMON

Fr. Sean

THE NICENE CREED

Said by all, standing

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people may stand or kneel for the prayers

Gathered in the name of Jesus, who stands among us with upraised hands, let us offer prayers for all in need.

For Andy and Dena our bishops and Sean and Hugh our priests, for this holy gathering, and for the people of God in every place; that Good News would be proclaimed throughout the world.

Lord, have mercy.

For a blessing on our labor, that our work may bless your people in all we do.

Lord, have mercy.

For all peoples, tribes, clans, and families; that there may be mercy, justice, and peace in the world.

Lord, have mercy.

For abundant fruits of the earth, and for safety and recovery from violent storms; that we may be careful stewards of your bounty.

Lord, have mercy.

For the sick and the suffering, especially: Cathy, Emily, Mary, Diana, Wilma. For travelers and refugees, prisoners and their families, and the dying and dead; that all may be commended into your loving care.

Lord, have mercy.

For our city and those who live in it, and for our families, companions, and all those we love; that we might live in faithful community.

Lord, have mercy.

For deliverance from all affliction, strife, and need. For those who serve in harm's way, especially: Chelsea, Aaron, Matt, Rob, Olie, Curtis, Rhett, Charlie, Jordon, Brandon, Nik, Colin, Ayron, Jake, John Charles, Nikki, Chad, Michael, Jon David, Nathan, Zachary, Jim, Steven, Chris, Casey, Rick, Travis, Cole, Jericho, Glen, Julia.

Lord, have mercy.

Lifting our voices with all creation, with the Blessed Virgin Mary, Andrew and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord, our God.**

Celebrant

O Lord our God, who sends your Word among us, receive the gift of prayer we offer this day and forgive us our sins and transgressions; through Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

All kneeling

BCP p. 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

THE HOLY COMMUNION

MUSIC AT THE OFFERTORY

9:00 *Voluntary on "Asperges me"*

Edward Shippen Barnes

11:15 *Prayer of John Donne*

William Bradley Roberts

Wilt thou forgive the sin where I begun, which was my sin though it were done before?
Wilt thou forgive that sin through which I run and do run still though still I do deplore?
When thou hast done, Thou hast not done for I have more, for I have more.

Wilt Thou forgive the sin which I have won others to sin, and made my sins their door?
Wilt Thou forgive that sin which I did shun a year or two, but wallowed in a score?
When thou hast done, Thou hast not done for I have more, for I have more.

I have a sin of fear, that when I've spun my last thread, I shall perish on the shore,
Sway by Thyself that at my death Thy Sun shall shine, as it shines now and heretofore.
And having done that, Thou hast done; I have no more, I have no more.

THE DOXOLOGY

All stand

Tune: *Old 100th*

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING *The people remain standing*

BCP p. 361

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel as the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP p. 364

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Celebrant says

The Gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion.

HYMNS AT THE COMMUNION *Sung by all*

336 *Come with us, O blessed Jesus*

Werde munter

657 *Love, divine, all loves excelling*

Hyfrydol

After Communion, the Celebrant says

Let us pray.

Celebrant and People

BCP p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

HYMN AT THE CLOSING – 518 *Sung by all, standing*

Christ is made the sure foundation

Westminster Abbey

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

ORGAN VOLUNTARY

Festal Hymn on “Lauda Sion”

Edward Shippen Barnes

WELCOME TO ST. ANDREW'S
September 04, 2011 Announcements

If you are new with us, we welcome you! If you are interested in membership, please fill out the visitor card. If you would like to receive the weekly e-news, please note it on the visitor card, or log on to www.standrewsbcs.org, and scroll down to the "Subscribe" button to enter your e-mail address.

The Altar Flowers are given to the Glory of God by:
In thanksgiving for Joseph Pohl's birthday
Bill & Donna Pohl

In thanksgiving for our anniversary and family
Randall & Arlene Wood

In celebration of the 80th birthday of Sam Sharp
The Sharp family

Vestry of the Month:
Neville Clarke and Cliff Tice

SUNDAY SCHEDULE:

8:30 a.m. – 1:00 p.m.

Tour of Ministries

Join us this morning for our annual Tour of Ministries! This is an opportunity to share our ministries with the parish and community – everything including worship and Bible Studies and music ministries, to our local outreach projects such as the Church Pantry and Neighbors with Neal Elementary. Our hospitality team will offer delicious goodies, and we'll have "passports" for all family members. The tour will begin at 8:30 a.m., and continue from 10-11:15 a.m. and after the 11:15 a.m. service. Don't miss this exciting fall kick off!

THIS WEEK AT ST. ANDREW'S:

Morning Prayer is held in the church Monday through Friday at 7:30 a.m.

TUESDAY

STAFF MEETING, 10:30 A.M.

SAINTS computer group, 12 noon, library

WEDNESDAY

Lectionary Bible Study: 6:30-8:00 p.m., Library.
Contact Clifford Hunter, 779-4759; Wayne Etter, 696-8972 / etterwayne@yahoo.com; or Jim Miller, 281-657-7945; hjmillercisa@gmail.com

Choir Practice:

Bell Choir - 6:00 p.m., church
Parish Choir – 7:15 p.m. – Choir Room

Contact Alan Strong music@standrewsbcs.org for information on joining the Bell Choir or the Parish Choir.

Youth Group Bible Study, 6:00-7:30 p.m., open to all grades, 6-12.

THURSDAY

Men's breakfast, 7 a.m. Contact Ron Winn, ron.d.winn@gmail.com Clifford Hunter, cliffhunter@suddenlink.net.

News & Events:

Welcome Team News: The Welcome Team encourages everyone to wear your nametag this Sunday, for the Tour of Ministries! Nametags are a great way to show hospitality to familiar and new faces as we kick off our fall ministries programs. If you have lost your nametag, or need to request a new one, please stop by the Welcome Team table this morning and sign up to have a nametag created. Thank you!

Inquirers' Class: Newcomers and parishioners - All are invited to join Fr. Sean's Inquirer's Class beginning September 11. The inquirers' class offers an overview of "Holy Habits": Prayer, Sabbath keeping, tithing, worship, and study. The group will meet weekly in the parlor beginning at 10:15 a.m. Contact Fr. Sean, rector@standrewsbcs.org for more information on this class.

Adult Forum --Please join the adult forum discussion on September 11 when Kathryn Lucchese, Head of School for St. Michael Episcopal School in Bryan, will give a presentation on "Episcopal Schooling and Why it Matters". Adult Forum meets in the parish hall on Sunday from 10:15 a.m. to 11:00 a.m. Adults of all ages are encouraged to attend.

First Wednesday Supper change for the month of September – Wednesday, September 14 -Potluck Dinner at 5:30 p.m., at **6:00 p.m. a special presentation by the Vestry - *Process, Products, the Way Ahead.***

Celebration of Giving event: We are excited to announce that St. Andrew's is hosting *A Celebration of Giving*, a fund-raising event, on Saturday, Nov. 5. The event will support the summer 2012 mission trip to the Navajo Nation. Join us for an evening of gourmet food catered by the LaSalle Hotel, music by the Rock-A-Fellas and a silent auction. Tickets, priced at \$75 per person, will be available in limited numbers in early September. For more information contact Mary Eikenhorst eiken@suddenlink.net or Jon Mondrik (jmondrik@ag.tamu.edu), co-chairs.

Did you know? Our Parish nurse, Cindy Smith, is available to help answer medical/health questions. She can be reached by e-mailing nurse@standrewsbcs.org. Also, stop by her ministry table on September 4 to learn more or if you have suggestions and health topics that you would like to see addressed for our parish.

School Supplies for Neal School – It's not too late to contribute to our Neal School supply outreach! With your donations of money we can buy in bulk and ensure that we get the items the school needs. In previous years about \$1200 has been spent on this. To participate, make your check payable to St. Andrews with "school supplies" on the memo line (donations will be taken through September). Thanks! Lewis Ford

Fall 2011 Foyer Group: It is time to sign up for Foyer Groups. If you have been participating, please sign up again for another great year of food and fellowship. Foyer Groups are small groups where eight members meet once a month for dinner

Have you remembered St. Andrew's in your will?

Wednesday Eucharist: Beginning September 7, Holy Eucharist will be celebrated at 12:15 in the church followed by a "brown bag" lunch and Lectionary-based Bible Study in the Parish Hall. All are welcome!

Have you ever thought about attending Cursillo? Cursillo is a movement within the church to help Christians become better leaders within the church, renew and deepen their Christian commitment, and become empowered to bring others to Christ. The experience begins with the three-day weekend at Camp Allen, filled with talks and group discussions, and continues in the "Fourth Day" with a method to share our spiritual journeys in weekly Group Reunions and Ultreyas several times yearly.

For more information, contact:

- Carolyn Jaros, 696-8857 carolyn@science.tamu.edu
- Visit the Cursillo web site: <http://www.episcopalcurstillotexas.org/> for information and registration forms.
- Registration scholarships are available from St. Andrew's and the Diocese of Texas.

in each other's homes. It is a fun opportunity for members to get to know each other better. Sign-up sheets are available in the Parish Hall, or you can e-mail Madeline Stiles at madeline@century21bcs.com or call her at 574-8997.

Rector's Study: To understand the foundations of New Testament moral and ethical dialogue requires exploring the writings ascribed to Israel's sages. Books including Proverbs, Job and Ecclesiastes in the canon of the Old Testament and the Wisdom of Solomon and the Wisdom of Ben Sira (Ecclesiasticus) in the Apocrypha. Some writings impart practical advice on how to succeed in life; other authors probe the meaning of existence and question the accepted order of the world. All are welcome on Wednesday nights from 7 - 8:30 pm in the Parish Hall.

Soul-Full Book Club - This month's selection is "At Home in the World: A Rule of Life for the Rest of Us" by Margaret Guenther. Anyone can join in the book club at any time. Just get the book and join us for the discussion on Sept. 15 at 6 p.m. in the Parlor. If you want to read but can't make the meeting, find Soul-Full Book Club on Facebook, or contact Kathleen Phillips, grammykate55@yahoo.com

News from the office: The office computer crashed this week. I am in the process of rebuilding data. If you sent an email to the church office prior to Monday, August 29 please resend it. Dianne Gilbert-Parish Secretary

Church Office Closed Monday, September 5th for Labor Day.

The next 2011 Cursillo weekend (Thursday evening through Sunday afternoon) is scheduled for November 3-6; the 2012 weekends will be held February 2-5, June 14-17, August 9-12, November 1-4.

MISSING!



Please check at home or with those you may have brought Sunday flowers to for any of the vases in this photo. The missing vases include 5 larger containers used for altar arrangements, and 3 smaller vases for the Childrens' altar. It is becoming increasingly difficult to create matching arrangements with so many missing containers! Thank you for your help!
Christine Faber, Floral Ministry

Adult Forum --Please join the adult forum discussion on September 11 when Kathryn Lucchese, Head of School for St. Michael Episcopal School in Bryan, will give a presentation on "Episcopal Schooling and Why it Matters". Adult Forum meets in the parish hall on Sunday from 10:15 a.m. to 11:00 a.m. Adults of all ages are encouraged to attend.

Communications Updates and New Deadline for Announcements:

Please send all announcements for the bulletins and e-news to Dianne Gilbert, Parish Secretary, office@standrewsbcs.org. The new deadline is Monday, 5:00 p.m. The e-news will be published on Thursdays in the upcoming weeks. Contact Dianne Gilbert at the office, Monday-Thursday, 9-4, with any questions. Our office volunteers staff the office on Fridays, 9 a.m. – 4 p.m.

Applications accepted for Episcopal Church educational scholarships

Applications are now being accepted for more than 60 scholarships available through the Episcopal Church. The list of scholarships, the guidelines, the application form and the instructions for filling out the form – are available here: http://www.episcopalchurch.org/youngAdult/109462_110675_ENG_HTM.htm

The list of trust funds and scholarships is here:

<http://www.episcopalchurch.org/documents/ScholarshipTrustFunds121609.pdf>

Deadline for applications is October 15, 2011. Funds will be dispersed for 2011-2012 applications and Spring 2012 requests.

For more info contact: Neva Rae Fox, Public Affairs Officer The Episcopal Church

publicaffairs@episcopalchurch.org

212-716-6080 Mobile: 917-478-5659

Bishop Suffragan Election

Bishop Andy Doyle has announced his intention to ask the 163rd Council delegates to approve the election of a bishop suffragan for the eastern region of the diocese. If approved, a walkabout for nominees will be held at Camp Allen in May and the election tentatively would be held on June 2, 2012. Members of the diocese are requested to take a brief survey that will provide important information to elected delegates and help prepare questions that will be asked of candidates. The survey is now open and will close September 20. The survey www.epicenter.org/suffraganelection is electronic and most easily taken online, but there are a limited number of hard copies available in the Parish Hall for parishioners who do not use computers.

Houston Chamber Choir's concert. This evening of great music in a great space weaves together works spanning 500 years, from the triple-choir setting of the *Stabat Mater* by Renaissance composer Felice Anerio, to the transcendent mysticism of Arvo Pärt's recent setting of the *Magnificat*, and John Taverner's *Song to the Mother of God*. Perhaps the most widely loved song of all, Schubert's *Ave Maria*, brings the concert to a poignant close.

Tickets: \$50.00

Price includes a post-concert dessert reception

Purchase tickets online at www.HoustonChamberChoir.org or call 713-224-5566

Tickets also available at St. Thomas Episcopal Church

Part of the proceeds will benefit St. Thomas' music program



Fall Semester of 2007, Café Canterbury opened its doors for the first time. September 4, 2011 we will open Café Canterbury for the fall semester with a tailgate party for new students and project the football game on the big screen for students not at Kyle Field. We ended the spring semester with an average of 200+ student visits per week and during finals crammed close to 600 student visits into a 12 day period.

As a ministry of the Episcopal Church our purpose was to serve as a place of radical hospitality to the Texas A&M University and Blinn campuses. Our vision was to be a safe place where we could live out our understanding of God's grace, respect the dignity of every person, practice loving our neighbor as ourselves, locally and in the larger world and to model care and concern as stewards of God's creation.

Everything in the Café is free, just like God's love and grace. We compost everything we can and recycle everything else. The fair trade coffee we serve is Bishop's Blend which sends a portion of its proceeds to the Episcopal Relief Development Fund. Our tea is fair trade organic and all our hot and cold cups and lids, straws, plates, forks and napkins are made from corn or sugar and are compostable.

Our best advertising is word of mouth. People really respond to our hospitality and can't get over that everything is free! We have some wonderful women from St. Thomas and St. Andrew's who provide our home baked sweets for which we are most grateful. We also give thanks to God for the ongoing support from the parishes from the Central Convocation through their designated gifts to the annual Missionary Offering.

We invite you to visit us sometime soon and experience our great coffee drinks and even more wonderful hospitality. Our hours are student friendly: 6pm-midnight Sunday – Tuesday and Wednesday & Thursday 8pm-midnight.

2011 Staff and Vestry Contacts

VESTRY	VESTRY AREA	PHONE	E-MAIL
Jim Kracht	Senior Warden	Home: 775-8906, Work: 458-3560 Cell: 229-1416	jimkracht@tamu.edu
Chuck Glenewinkel	Communications	Home/Cell: 229-6453	cglenewinkel@csisd.org
Cindy Peaslee	Hospitality	Home/Cell: 574-3873	cepeaslee@gmail.com
Roland Searcy	Stewardship	Home: 822-7555 Work: 774-4300 Cell: 777-1424	rmsjr@txcyber.com
Neville Clarke	Clerk Strategic Planning	Home: 846-8419 Cell: 229-1813	n-clarke@tamu.edu
Jim Miller	Junior Warden	Home/Cell: 281-657-7945	hjmillercisa@gmail.com
Jeannine Netterville	Pastoral Care	Home: 690-6303	jpn@suddenlink.net
Alma Pruessner	Office Staff Liaison Welcome Team	Home: 703-6761 Cell: 661-6124	a.pruessner@att.net
Carol Yates		587-2478	queenmothereyates@gmail.com
Kathleen Phillips	Spiritual Development	Cell: 324-4302	grammykate55@yahoo.com
Steven Carr	Prison Ministry	Work: 846-1765	scarr@tyler.net
Cliff Tice	Treasurer	Home: 696-1633 Cell: 324-6311	zulutice@msn.com
Wayne Etter	Assistant Treasurer	Home: 696-8972	etterwayne@yahoo.com
STAFF	POSITION	CONTACT	E-MAIL
Sean Cox	Rector	Work: 822-5176, Cell: 450-6675	rector@standrewsbcs.org
Alan Strong	Director of Music	Home: 713-574-6498	music@standrewsbcs.org
Mike Mullen	Christian Formation, Youth & Young Adult Ministries	Home: 696-8871, Work: 822-5176	youth@standrewsbcs.org
Alison Sawyer	Director of Communications	Home: 690-8966 Work: 822-5176, Cell: 218-6702	communications@standrewsbcs.org
Julie Vilas	Christian Formation	Home: 822-2150, Work: 822- 5176	j3j4@suddenlink.net
Dianne Gilbert	Parish Secretary	Work: 822-5176	office@standrewsbcs.org
Jeff Waskom	Sexton	Cell: 255-8671	j-waskom@tamu.edu
Mark Hafley	Parish Bookkeeper	Work: 822-5176	finance@standrewsbcs.org

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And, follow our website for the latest news & posts
www.standrewsbcs.org

ST. ANDREW'S EPISCOPAL CHURCH - HOLY EUCHARIST RITE 1

**SEPTEMBER 04, 2011, 7:30 A.M.
THE TWELFTH SUNDAY AFTER PENTECOST**

Opening Acclamation	BCP p.323
The Collect of the Day	<i>Bulletin page 3</i>
First Reading	<i>Bulletin page 4</i>
Psalm	<i>Bulletin page 4</i>
Second Reading	<i>Bulletin page 5</i>
The Gospel	<i>Bulletin page 6</i>
The Sermon	Fr. Sean
The Nicene Creed	BCP p.326
The Prayers	BCP p.328
The Peace	BCP p.332
The Holy Communion	BCP p.333
Eucharistic Prayer II	BCP p.340
The Lord's Prayer	BCP p.336
The Breaking of the Bread	BCP p.337
Postcommunion Prayer	BCP p.339
Blessing and Dismissal	BCP p.339