

# ST. ANDREW'S EPISCOPAL CHURCH

*Established 1867*



**SEPTEMBER 18, 2011**

## **WELCOME TO ST. ANDREW'S** **OUR MISSION IS TO KNOW CHRIST AND TO MAKE HIM KNOWN**

If you are visiting or new to St. Andrew's, we are delighted that you are with us this morning, and hope that you will find the worship service spiritually fulfilling, and experience the presence of the Lord.

**A note about the service:** All Baptized Christians are welcome at the Lord's Table. If Communion is not part of your tradition, please come forward for a blessing. If you are disabled and would like to receive Holy Communion at your pew, please inform an usher.

**Visitors:** Please fill out a visitor card, located in the pew pocket, and place it in the offertory plate or hand it to one of the ushers.

The Rt. Rev. C. Andrew Doyle  
*Bishop of Texas*

The Rev. Dr. Sean A. Cox  
*Rector*

The Rev. Hugh Magers  
*Honorary Associate Rector*

The Rev. Dr. Mary Lenn Dixon  
*Deacon*

# HOLY EUCHARIST RITE TWO

The Fourteenth Sunday after Pentecost

The Rev. Dr. Sean A. Cox, Celebrant

Sunday, September 18, 2011 – 9:00 and 11:15 a.m.

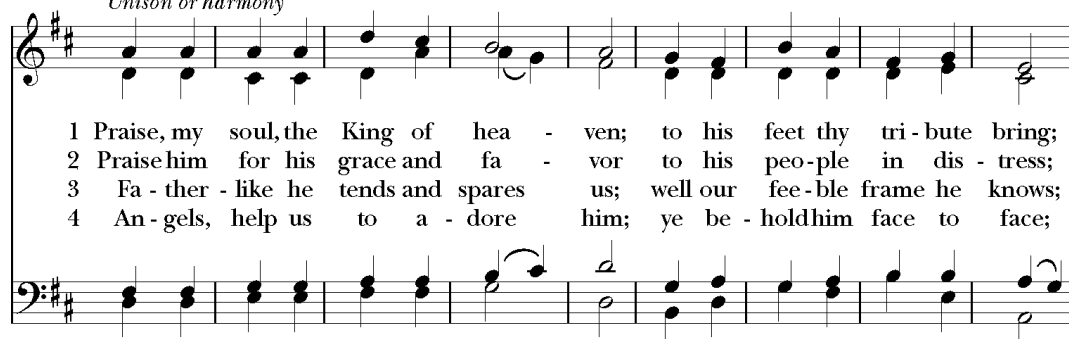
## WELCOME AND ANNOUNCEMENTS

### OPENING HYMN – 410 *Sung by all*

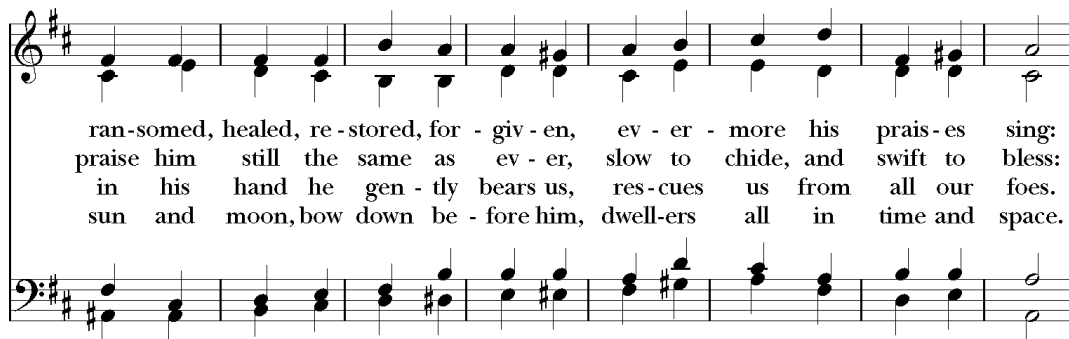
*Praise my soul, the king of heaven*

*Lauda anima*

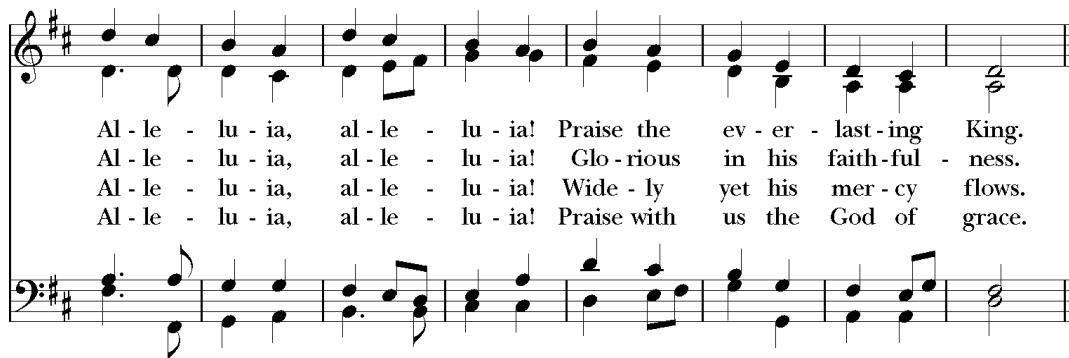
*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;

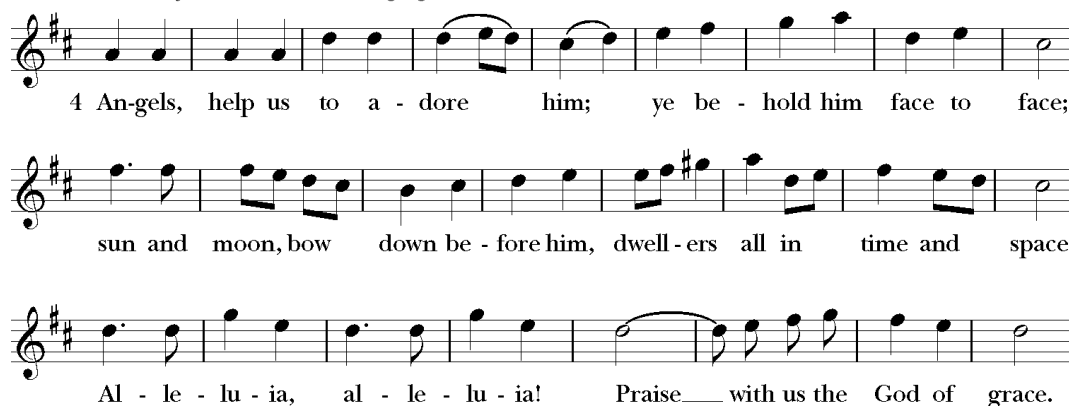


ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

*Descant for use with unison singing*



4 An - gels, help us to a - dore him; ye be - hold him face to face;  
sun and moon, bow down be - fore him, dwell - ers all in time and space.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.



In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 105:1-6, 37-45**

*Confitemini Domino*

**9:00:** *Psalm to be read*—refer to text below.

**11:15:** *Psalm to be sung*—refer to hymn setting, following page.

- 1 Give thanks to the LORD and call upon his Name; \*  
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.
- 3 Glory in his holy Name; \*  
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; \*  
continually seek his face.
- 5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen.
- 37 He led out his people with silver and gold; \*  
in all their tribes there was not one that stumbled.
- 38 Egypt was glad of their going, \*  
because they were afraid of them.
- 39 He spread out a cloud for a covering \*  
and a fire to give light in the night season.
- 40 They asked, and quails appeared, \*  
and he satisfied them with bread from heaven.
- 41 He opened the rock, and water flowed, \*  
so the river ran in the dry places.
- 42 For God remembered his holy word \*  
and Abraham his servant.
- 43 So he led forth his people with gladness, \*  
his chosen with shouts of joy.
- 44 He gave his people the lands of the nations, \*  
and they took the fruit of others' toil,
- 45 That they might keep his statutes \*  
and observe his laws.  
Hallelujah!

Psalm to be sung – 11:15

1 O thank the Lord, on his name call. His deeds tell peo - ples all.  
2 Re - mem - ber all his won - drous deeds, the works that he has done,  
3 He led his peo - ple forth en - riched with sil - ver and with gold,  
4 His ho - ly prom - ise he re - called, how A - brah'm served him long.

O sing to him, sing songs of praise, his won - ders all re - call.  
the right - eous judg - ments of his mouth, his mir - a - cles each one.  
and there was none a - mong his tribes who stumb - led, young or old.  
He led his peo - ple forth with joy, his cho - sen ones with song.

Let hearts that seek the Lord re - joice, his ho - ly name a - dore.  
O you the seed of A - bra - ham, God's ser - vants, you his sons,  
How glad was E - gypt when they went! It shook with dread of them.  
The na - tions' lands, the peo - ples' toil, he gave them for their own,

Search for the Lord and for his strength, his face seek ev - er - more.  
and all who sons of Ja - cob are, his own his cho - sen ones.  
He spread a cloud to cov - er them; by night it shined like flame.  
that they should keep and heed his law. O praise the lord a - lone.

TEXT, para. of Psalm 105, from *Psalms for Singing*, Crown & Covenant Publications (1998), altered and adapted by Alan Strong;  
MUSIC, *Kingsfold*, English melody; adapt. Ralph Vaughan Williams (1872-1958)

SECOND READING

Philippians 1:21-30

A Reading from Paul's First letter to the Church in Phillipi.

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader The Word of the Lord.  
People **Thanks be to God.**

**HYMN AT THE SEQUENCE – 343**  
*Shepherd of souls, refresh and bless*

*Sung by all*

*St. Agnes*

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.

**THE GOSPEL**

Matthew 20:1-16

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

*Priest* The Gospel of the Lord  
*People* **Praise to you, Lord Christ.**

THE NICENE CREED

BCP p. 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Prayer is offered with intercession for

The Universal Church, its members, and its mission

The Nation, State, and City and all in authority

The welfare of the world

The concerns of the local community, especially rain

Those who suffer and those in any trouble

Those who serve in harm's way

The departed

THE CONFESSION AND ABSOLUTION

*All kneeling*

BCP p. 360

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

# THE HOLY COMMUNION

## MUSIC AT THE OFFERTORY

11:15 *Panis Angelicus (Bread of Angels)*

Thomas Pavlechko

Parish Choir

*Panis angelicus, fit panis hominum,  
Dat panis coelicus figuris terminum:  
O res mirabilis! Manducat Dominum.  
Pauper, servus, et humilis.*

Bread of the angels becomes the bread of all;  
Heavenly sustenance given our earthly form:  
O wondrous mystery! Food for humanity.  
Pauper, servant, the humble, small.

O, everlasting Love, God ever Three in One;  
Visit us as we pray. Enter our grateful hears;  
Lead us in righteousness, guide us along the path  
Into the light in which you dwell.

*Panis angelicus (Bread of angels)*

## THE DOXOLOGY

Tune: *Old 100<sup>th</sup>*

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise  
him a-bove, ye heaven - ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

## THE GREAT THANKSGIVING

BCP p. 361

*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant continues with the Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

BCP p. 364

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*The Celebrant says*

The Gifts of God for the People of God.

*All baptized persons are welcome to receive Holy Communion.*

**HYMN AT THE COMMUNION -- 325**

*Sung by all*

*Let us break bread together on our knees*

*Let Us Break Bread*



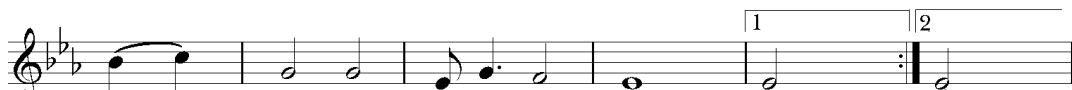
1 Let us break bread to - geth - er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth - er on our knees; \_\_\_\_\_



let us break bread to - geth - er on our knees; \_\_\_\_\_  
let us drink wine to - geth - er on our knees; \_\_\_\_\_



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. \_\_\_\_\_



3 Let us praise God to - geth - er on our knees; \_\_\_\_\_



let us praise God to - geth - er on our knees; \_\_\_\_\_



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. \_\_\_\_\_

**PRAYERS OF THANKSGIVING**

**THE BLESSING**

**CLOSING HYMN- 690***Sung by all**Cwm rhondda**Guide me, O thou great Jehovah*

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

**THE DISMISSAL**

*Celebrant* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

**PLEASE PRAY FOR THE FOLLOWING:** Cathy, Emily, Mary, Diana, Wilma, Laurie, Bob, Flaherty family

**PRAYERS FOR THE MILITARY :** Chelsea, Aaron, Matt, Rob, Olie, Curtis, Rhett, Charlie, Jordon, Brandon, Nik, Colin, Ayron, Jake, John Charles, Nikki, Chad, Michael, Jon David, Nathan, Zachary, Jim, Steven, Chris, Casey, Rick, Travis, Cole, Jericho, Thomas, Julia, Glen

**WELCOME TO ST. ANDREW'S  
September 18, 2011 Announcements**

If you are new with us, we welcome you! If you are interested in membership, please fill out the visitor card. If you would like to receive the weekly e-news, please note it on the visitor card, or log on to [www.standrewsbcs.org](http://www.standrewsbcs.org), and scroll down to the "Subscribe" button to enter your e-mail address.

**The Altar Flowers are given to the Glory of God by:**

In thanksgiving for Russell & in celebration of his 5<sup>th</sup> birthday.

Mary Ellen Glanz

In celebration of their wedding anniversary.

Ann & Sam Sifers

**Vestry of the Month:**

Neville Clarke and Cliff Tice

**SUNDAY SCHEDULE:**

**10:15**

**Centering Prayer, led by Kathleen Phillips** – meet in Fr. Sean's office. You don't need to bring anything, just come for 30 minutes of prayer and discussion on the scripture for the day.

**Inquirers' Class:** Newcomers and parishioners - All are invited to join Fr. Sean's Inquirer's Class. The inquirers' class offers an overview of "Holy Habits": Prayer, Sabbath keeping, tithing, worship, and study.

The group will meet weekly in the parlor beginning at 10:15 a.m. Contact Fr. Sean, [rector@standrewsbcs.org](mailto:rector@standrewsbcs.org) for more information on this class.

**Adult Forum** -- Adults of all ages are encouraged to attend in the Parish Hall.

**THIS WEEK AT ST. ANDREW'S:**

**Morning Prayer** is held in the Parish Hall Monday through Friday at 7:30 a.m.

**TUESDAY**

**STAFF MEETING, 10:30 A.M.**

**SAINTS** computer group, 12 noon, library

**WEDNESDAY**

**Youth Group Bible Study**, 6:00-7:30 p.m., open to all grades, 6-12.

**Wednesday Eucharist:** Holy Eucharist will be celebrated at 12:15 followed by a "brown bag" lunch and Lectionary-based Bible Study in the Parish Hall. All are welcome!

**Lectionary Bible Study:** 6:30-8:00 p.m., Library. Contact Clifford Hunter, 779-4759; Wayne Etter, 696-8972 / [etterwayne@yahoo.com](mailto:etterwayne@yahoo.com); or Jim Miller, 281-657-7945; [hjmillercisa@gmail.com](mailto:hjmillercisa@gmail.com)

**Choir Practice:**

Bell Choir – 6:00 p.m. - Church

Parish Choir – 7:15 p.m. – Choir Room

Contact Alan Strong [music@standrewsbcs.org](mailto:music@standrewsbcs.org) for information on joining the Bell Choir or the Parish Choir.

**Rector's Study:** To understand the foundations of New Testament moral and ethical dialogue requires exploring the writings ascribed to Israel's sages. Books including Proverbs, Job and Ecclesiastes in the canon of the Old Testament and the Wisdom of Solomon and the Wisdom of Ben Sira (Ecclesiasticus) in the Apocrypha. Some writings impart practical advice on how to succeed in life; other authors probe the meaning of existence and question the accepted order of the world. All are welcome on Wednesday nights from 7- 8:30 p.m. in the Parish Hall.

**THURSDAY**

**Men's breakfast, 7 a.m.** Contact Ron Winn, [ron.d.winn@gmail.com](mailto:ron.d.winn@gmail.com) Clifford Hunter, [cliffhunter@suddenlink.net](mailto:cliffhunter@suddenlink.net).

**Have you remembered St. Andrew's in your will?**

## Join us for a *Celebration of Giving*

A fundraising event held by  
St. Andrew's Episcopal Church to benefit mission outreach.

### Location

The Brazos Cotton Exchange  
Howell Building  
200 South Main | Third Floor  
Bryan, Texas 77803

### Date and Time

November 5, 2011  
7:00 p.m. to 10:30 p.m.

### Music and Dancing

7:00 p.m. to 8:00 p.m. TBA  
8:00 p.m. to 10:30 p.m. The Rock-A-Fellas

### Food

Heavy Hors d'oeuvres will be catered by the LaSalle Hotel

### Ticket Information

Tickets are \$75 per person, and are available now in limited numbers.

### By mail

Mail your check to St. Andrew's Episcopal Church, P.O. Box 405, Bryan, TX. 77806, (Attention: Dianne). Make your check payable to St. Andrew's Episcopal Church with "Mission Outreach" on the memo line. Someone will contact you to confirm your ticket purchase. Your tickets will be mailed to you; if tickets are sold-out, you will be notified and your check returned.

### In person

Contact Mary Eikenhorst to make arrangements to purchase your tickets.  
Email: [eiken@suddenlink.net](mailto:eiken@suddenlink.net)  
Phone: 979.693.2360

### At St. Andrew's Episcopal Church

Tickets will be available for purchase at the Church on Sundays beginning September 18, starting at 8:30 a.m. and ending at 11:30 p.m.  
217 West 26th Street, Bryan, TX 77806

### News & Events:

**Family Promise Fundraiser**--The "Uncork the Promise" fundraiser for Family Promise will be held Thursday, September 22 from 6:30 pm to 9:30 pm at the Brazos Center. The evening includes food, wine tasting and live jazz. Tickets are \$50 and can be obtained from Lewis Ford (846-2759; [ford@physics.tamu.edu](mailto:ford@physics.tamu.edu)). Family Promise is a local nonprofit agency that assists homeless families that include children in obtaining permanent housing.

**ECW** - The next ECW meeting is Saturday, September 24th from 9-10am (or later if you can stay and visit) at the Village Cafe. Please come if you can and let me know if I need to arrange childcare for anyone. We will be discussing money distribution, CWR and the upcoming year of activities.  
Jennifer Lilleker [mrsmodelt@hotmail.com](mailto:mrsmodelt@hotmail.com)

### **Surviving and Thriving Breast Cancer Awareness Luncheon -**

St. Andrew's ECW is again hosting a table at this luncheon; proceeds from this event provide financial support to critical programs and services for local breast cancer patients and survivors served through the local American Cancer Society and St. Joseph Regional Cancer Center. Tickets are \$35.00 each and there's seating for ten, so please add your name to the sign-up sheet in the Parish Hall, and leave payment in the alms basin or church office. Note "Surviving and Thriving" in the memo line. Any questions, please contact Adrienne Frieda, [afrieda@suddenlink.net](mailto:afrieda@suddenlink.net)

### **110<sup>th</sup> Annual ECW Retreat: Harvesting a Balanced Life**

The Women of St. Martin's Episcopal Church in Houston invite you to join us October 14-15, 2011

Workshops for the Mind, Body and Soul; HOPE (Healing, Outreach, Prayer and Evangelism) Room  
*A special place to learn about outreach projects; enjoy the serenity of Camp Allen*

All women of the Diocese of Texas are welcome and warmly encouraged to attend this 24-hour respite in the serenity of Camp Allen. Our Friday night Keynote speaker is Susan G. Baker, author of *Passing It On: An Autobiography with Spirit*. Susan is the co-founder of the National Alliance to End Homelessness and the wife of

former Secretary of State James A. Baker III.

Registration forms and an online registration option can be accessed at [www.epicenter.org/ecw](http://www.epicenter.org/ecw)

**Celebrate with Relish** – It's not too early to begin making plans for your contribution to Celebrate with Relish Sale. The success of this annual ECW fundraiser is dependent upon the many hand-made items that we have to offer. There's a sign-up sheet in the Parish Hall; please add your name to the list and what type item(s) you plan to provide. For more information contact Joyce Perkins, [jwprcp@verizon.net](mailto:jwprcp@verizon.net)

**Labyrinth Walk** -- Please come walk our new, indoor labyrinth the first Saturday of each month, beginning Oct. 1, 9-11 a.m., come and go in the Parish Hall. For more information, contact Kathleen Phillips, 979-324-4302, [grammykate55@yahoo.com](mailto:grammykate55@yahoo.com)

**Did you know?** Our Parish nurse, Cindy Smith, is available to help answer medical/health questions. If you have suggestions and health topics that you would like to see addressed for our parish. She can be reached by e-mailing [nurse@standrewsbcs.org](mailto:nurse@standrewsbcs.org).

**News from St. Michael's Episcopal School** - Thursday, September 29: Celebration of the Archangel Saint Michael. Barbecue from Buppy's 11:00-2:00 PM, \$10 a plate, we'll deliver multiple orders at Saint Andrews if you wish, email [stmes@txcyber.com](mailto:stmes@txcyber.com) or call 822-2715 by Monday, September 26.

Michaelmas celebration in the chapel at 2:30 PM. Everyone is welcome!

Saturday, October 8 at 4:00 PM: Benefit Concert at Saint Michael's by Ian Scarfe, piano, and Nathalie Schweikert, violin. Both are alumni of Saint Michael's. Tickets minimum suggested donation \$25, call 979-822-2715. They will perform works by Beethoven, Aaron Copland, Brahms and Rachmaninoff.

**Fire Fund** - Fires have devastated the Texas landscape for the past 10 months causing millions of dollars worth of destruction. During the past two weeks those fires have been much closer to home in Grimes, Walker, and Bastrop counties. Over 1000 homes have been destroyed in the past week. The Rev. Lisa Hines, Rector of Calvary Church in Bastrop, lost her home in the wildfires this weekend. St. Andrew's will establish a special fund to assist those who have been affected and we invite you to consider contributing to it. If you choose to contribute to the fund, please write "Fire Fund" on the memo line of your check.

Up-to-date info on how to help <http://www.calvaryepiscopal-bastroptx.org/BastropFire>

**Bishop Suffragan Election:** Bishop Andy Doyle has announced his intention to ask the 163rd Council delegates to approve the election of a bishop suffragan for the eastern region of the diocese. If approved, a walkabout for nominees will be held at Camp Allen in May and the election tentatively would be held on June 2, 2012. Members of the diocese are requested to take a brief survey that will provide important information to elected delegates and help prepare questions that will be asked of candidates. **The survey is now open and will close September 20.** The survey [www.epicenter.org/suffraganelection](http://www.epicenter.org/suffraganelection) is electronic and most easily taken online, but there are a limited number of hard copies available in the Parish Hall for parishioners who do not use computers.

## 2011 Staff and Vestry Contacts

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**And, follow our website for the latest news & posts**  
**[www.standrewsbcs.org](http://www.standrewsbcs.org)**

**ST. ANDREW'S EPISCOPAL CHURCH - HOLY EUCHARIST RITE 1**

**SEPTEMBER 18, 2011, 7:30 A.M.  
THE FOURTEENTH SUNDAY AFTER PENTECOST**

<b>Opening Acclamation</b>	BCP p.323
<b>The Collect of the Day</b>	<i>Bulletin page 3</i>
<b>First Reading</b>	<i>Bulletin page 3</i>
<b>Psalm</b>	<i>Bulletin page 4</i>
<b>Second Reading</b>	<i>Bulletin page 5</i>
<b>The Gospel</b>	<i>Bulletin page 6</i>
<b>The Sermon</b>	The Rev. Mary Lenn Dixon
<b>The Nicene Creed</b>	BCP p.326
<b>The Prayers</b>	BCP p.328
<b>The Peace</b>	BCP p.332
<b>The Holy Communion</b>	BCP p.333
<b>Eucharistic Prayer I</b>	BCP p.333
<b>The Lord's Prayer</b>	BCP p.336
<b>The Breaking of the Bread</b>	BCP p.337
<b>Postcommunion Prayer</b>	BCP p.339
<b>Blessing and Dismissal</b>	BCP p.339