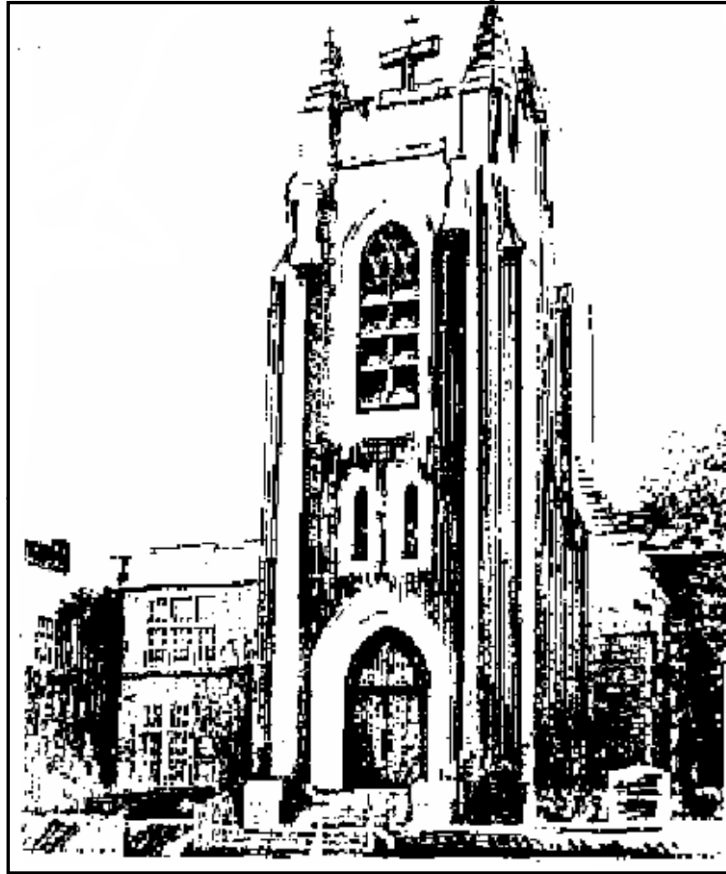


# ST. ANDREW'S EPISCOPAL CHURCH

*Established 1867*



**OCTOBER 2, 2011**

## **WELCOME TO ST. ANDREW'S** **OUR MISSION IS TO KNOW CHRIST AND TO MAKE HIM KNOWN**

If you are visiting or new to St. Andrew's, we are delighted that you are with us this morning, and hope that you will find the worship service spiritually fulfilling, and experience the presence of the Lord.

**A note about the service:** All Baptized Christians are welcome at the Lord's Table. If Communion is not part of your tradition, please come forward for a blessing. If you are disabled and would like to receive Holy Communion at your pew, please inform an usher.

**Visitors:** Please fill out a visitor card, located in the pew pocket, and place it in the offertory plate or hand it to one of the ushers.

The Rt. Rev. C. Andrew Doyle  
*Bishop of Texas*

The Rev. Dr. Sean A. Cox  
*Rector*

The Rev. Hugh Magers  
*Honorary Associate Rector*

The Rev. Dr. Mary Lenn Dixon  
*Deacon*

# HOLY EUCHARIST RITE TWO

The Sixteenth Sunday after Pentecost

The Rev. Dr. Sean A. Cox, Celebrant

Sunday, October 2, 2011 – 9:00 and 11:15 a.m.

## WELCOME AND ANNOUNCEMENTS

### OPENING HYMN – 495

*Sung by all*

*In Babilone*

*Hail, thou once despised Jesus*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



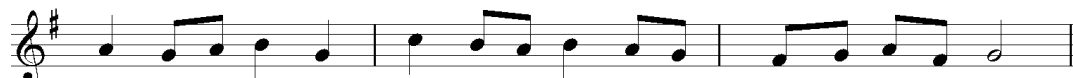
le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The following is sung by all – first in unison, then in canon, at one measure intervals*

*Translation:* Shout with joy to God. Alleluia

Michael Praetorius



Ju - bi - la - te De - o, Ju - bi - la - te De - o, Al - le - lu - ia.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

*The people sit for the readings*

### FIRST READING

Exodus 20:1-4, 7-9, 12-20

A reading from the book of Exodus.

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### PSALM 80:7-14

*Qui regis Israel*

**9:00:** *Psalm to be read* — refer to text below.

**11:15:** *Psalm to be sung* — refer to hymn setting, following page.

- 7 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 8 You have brought a vine out of Egypt; \*  
you cast out the nations and planted it.
- 9 You prepared the ground for it; \*  
it took root and filled the land.
- 10 The mountains were covered by its shadow \*  
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea \*  
and its branches to the River.

- 12 Why have you broken down its wall, \*  
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, \*  
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; \*  
preserve what your right hand has planted.

*Psalm to be sung – 11:15*

1 Lord God of hosts, how long dis-dain our prayer? Your peo - ple You have  
2 A vine you brought up out of E - gypt's land; You drove the na - tions  
3 Why have you bro - ken down its circ - ling wall, That all may pluck who

fed with bread of tears. A - bun - dant tears for drink You them pre - pare, You've  
out to give it room. It took deep root; it spread on ev - ery hand; It  
pass a - long the way? The boar from out the woods roots round it all; The

made us strife of foes and neigh-bors' jeers. O god of hosts, us  
cov - ered moun - tains with its shade and bloom. Its branch - es hid God's  
un - tamed beasts de - vour it as they stray. O God of hosts, re -

once a - gain re - store! We shall be saved when shines your face once more.  
ce - dars, spread - ing wide; Boughs reached the sea; shoots reached the Riv - er's side.  
trun to us, we pray! Look down from hea - ven and be - hold this day!

TEXT: Para. of Psalm 80, from *The Book of Psalms for Singing*, © 1998, Crown & Covenant Publications;  
MUSIC: *Unde et memores*, William Henry Monk (1823-1889)

**SECOND READING**

Philippians 3:4b-14

A Reading from Paul's First letter to the Church in Phillipi.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People Thanks be to God.

**HYMN AT THE SEQUENCE**

*Sung by all*

*My hope is built on nothing less*

William Bradbury, from *Lift Every Voice and Sing*

1. My hope is built on noth - ing less Than Je - sus' blood and  
 2. When dark - ness veils His love - ly face, I rest on His un -  
 3. His oath, His cov - e - nant and blood, Sup - port me in the  
 4. When He shall come with trum - pet sound, O may I then in

1. right - eous - ness; I dare not trust the sweet - est frame, But  
 2. chang - ing grace; In ev - 'ry high and storm - y gale, My  
 3. whelm - ing flood; When all a - round my soul gives way, he  
 4. Him be found; Dressed in His right - eous - ness a - lone, Fault -

1. whol - ly lean on Je - sus' name.  
 2. an - chor holds with - in the veil. On Christ, the so - lid Rock, I stand, All  
 3. then is all my hope and stay.  
 4. less to stand be - fore the throne.

oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

## THE GOSPEL

Matthew 21:33-46

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

    'The stone that the builders rejected  
        has become the cornerstone;  
this was the Lord's doing,  
        and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

*Priest* The Gospel of the Lord  
*People* **Praise to you, Lord Christ.**

## RESPONSE TO THE WORD

Fr. Sean

## THE NICENE CREED

BCP p. 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Lord, we thank You for bringing us together in Your name. We have come to speak and to listen, to pray and to share, that we may better understand what it means to be Your disciples, to be the stewards of Your many gifts. We believe that You are present among us as You promised, Lord; and so with confidence, we bring our prayers before you.

That like the good steward in the Gospel, we may be ready when the Master comes, we pray to the Lord.

**Lord, hear our prayer.**

As You commanded us to remember the Sabbath and keep it holy, may we dedicate every day to work, prayer, and rest in the certain knowledge of Your love for us.

**Lord, hear our prayer**

That we may know and do what You ask of us, and so be found trustworthy, we pray to the Lord.

**Lord, hear our prayer**

For our parish, that we will be a beacon of Your love in this community.

**Lord, hear our prayer**

We give thanks for the gift of children; may we have the grace to grow with them as Your children.

**Lord, hear our prayer**

For those who suffer this day, especially those we name: George, Liebers family, Harper, Laurie, Bob, Flaherty family; that Your healing would restore hope.

**Lord, hear our prayer**

For the gift of sacrifice, especially those who freely give of themselves for the sake of others, including our members of fire, police, and armed services: Chelsea, Aaron, Matt, Rob, Olie, Curtis, Rhett, Charlie, Jordon, Brandon, Nik, Colin, Ayron, Jake, John Charles, Nikki, Chad, Michael, Jon David, Nathan, Zachary, Jim, Steven, Chris, Casey, Rick, Travis, Cole, Jericho, Thomas, Julia, Glen, Brian

**Lord, hear our prayer**

For all the people of our parish, that our work may touch and help us embody Your love for the whole world.

**Lord, hear our prayer**

For our clergy, vestry, and leaders of our parish, that they will have the strength and wisdom to call Your people to respond faithfully and generously to You.

**Lord, hear our prayer**

For all those who are touched by the ministry that our efforts support, that they will recognize You as the ultimate source of that help.

**Lord, hear our prayer**

For those who have died, especially those we name: Vera Martin

**Lord, hear our prayer**

That the Holy Spirit, whose gracious action guides us to Jesus Christ and to the Church, will enlighten us all and help us to renew our commitment as the Lord's disciples and as stewards of his bountiful gifts, we pray to the Lord.

**Lord, hear our prayer**

## **THE CONFESSION AND ABSOLUTION**

BCP p. 360

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**     *All stand.*  
*Celebrant*     The peace of the Lord be always with you.  
*People*         **And also with you.**

## THE HOLY COMMUNION

### MUSIC AT THE OFFERTORY

**11:15**     *Christ is our cornerstone*  
Parish Choir

David Ogden

Christ is our cornerstone, on him alone we build;  
With his true saints alone the courts of heaven are filled:  
On his great love our hopes we place of present grace and joys above.

O then with hymns of praise these hallowed courts shall ring;  
Our voices we will raise the Three in One to sing;  
And thus proclaim in joyful song, both loud and long, that glorious name.

Alleluia, Deo gratias! Alleluia, Alleluia, Thanks be to God!

Here, gracious God, do thou for evermore draw nigh;  
Accept each faithful vow, and mark each suppliant sigh;  
In copious shower on all who pray each holy day, thy blessings pour.

Hear may we gain from heaven the grace which we implore;  
And may that grace, once given, be with us evermore,  
Until that day when all the blest to endless rest are called away.

Alleluia, Deo gratias! Alleluia, Alleluia, Thanks be to God! Amen, Amen.

### THE DOXOLOGY

Tune: *Old 100<sup>th</sup>*

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise  
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

### THE GREAT THANKSGIVING

BCP p. 361

*Celebrant:* The Lord be with you.  
*People:*     **And also with you.**

*Celebrant:* Lift up your hearts.  
*People:*     **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.  
*People:*     **It is right to give him thanks and praise.**

*The celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant continues with the Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

BCP p. 364

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*The Celebrant says*

The Gifts of God for the People of God.

*All baptized persons are welcome to receive Holy Communion.*

### HYMN AT THE COMMUNION – 304

*Sung by all*

*Land of Rest*

*I come with joy to meet my Lord*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

After Communion, the Celebrant says

Let us pray.

*Celebrant and People*

BCP p. 366

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

### CLOSING HYMN- 518

*Sung by all*

*Christ is made the sure foundation*

*Westminster Abbey*

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**WELCOME TO ST. ANDREW'S  
October 02, 2011 Announcements**

If you are new with us, we welcome you! If you are interested in membership, please fill out the visitor card. If you would like to receive the weekly e-news, please note it on the visitor card, or log on to [www.standrewsbcs.org](http://www.standrewsbcs.org), and scroll down to the "Subscribe" button to enter your e-mail address.

**The Altar Flowers are given to the Glory of God by:**

In thanksgiving for Joan Konecny birthday  
Given by Bill Konecny

**Vestry of the Month:**

Steve Carr and Cindy Peaslee

**SUNDAY SCHEDULE:**

**Today** – The parish nurse, Cindy Smith is available today in-between all services (in the Church Finance Office). She is available to check your blood pressure and available to help answer medical/health questions. Additionally she is offering to accompany those who request her assistance to their doctor's appointments. Contact Cindy Smith by e-mailing [nurse@standrewsbcs.org](mailto:nurse@standrewsbcs.org)

**10:15**

**Centering Prayer, led by Kathleen Phillips** – meet in Fr. Sean's office. You don't need to bring anything, just come for 30 minutes of prayer and discussion on the scripture for the day.

**Inquirers' Class:** Newcomers and parishioners - All are invited to join Fr. Sean's Inquirer's Class. The inquirers' class offers an overview of "Holy Habits": Prayer, Sabbath keeping, tithing, worship, and study. The group will meet weekly in the parlor beginning at 10:15 a.m. Contact Fr. Sean, [rector@standrewsbcs.org](mailto:rector@standrewsbcs.org) for more information on this class.

**Adult Forum** – Meets in the Parish Hall at 10:15 a.m. Today Adult Forum is beginning a Bible-based discussion of Jesus and his mission. This Sunday we discuss aspects of the Old Testament concepts of the Messiah. In later weeks we will discuss Jesus' own understanding of his mission, his preparation, the implementation of his public ministry, and its culmination in his death and resurrection. The focus is insight into our own mission, for us individually and collectively as the Church. The forum will be a

discussion not a presentation; come and join us in this exploration.

**THIS WEEK AT ST. ANDREW'S:**

**Morning Prayer** is held in the Parish Hall Monday through Friday at 7:30 a.m.

**TUESDAY**

**STAFF MEETING, 10:30 A.M.**

**SAINTS**, computer group, 12 noon,  
Library/Conference room

**WEDNESDAY**

**Youth Group Bible Study**, 6:00-7:30 p.m., open to all grades, 6-12.

**Wednesday Eucharist:** Holy Eucharist will be celebrated at 12:15 followed by a "brown bag" lunch and Lectionary-based Bible Study in the Parish Hall. All are welcome!

**Lectionary Bible Study:** 6:30-8:00 p.m., Library. Contact Clifford Hunter, 779-4759; Wayne Etter, 696-8972 / [etterwayne@yahoo.com](mailto:etterwayne@yahoo.com); or Jim Miller, 281-657-7945; [hjmillercisa@gmail.com](mailto:hjmillercisa@gmail.com)

**Choir Practice:**

Bell Choir – 6:00 p.m. – Parish Hall  
Parish Choir – 7:15 p.m. – Parish Hall

Contact Alan Strong [music@standrewsbcs.org](mailto:music@standrewsbcs.org) for information on joining the Bell Choir or the Parish Choir.

**Rector's Study:** To understand the foundations of New Testament moral and ethical dialogue requires exploring the writings ascribed to Israel's sages. Books including Proverbs, Job and Ecclesiastes in the canon of the Old Testament and the Wisdom of Solomon and the Wisdom of Ben Sira (Ecclesiasticus) in the Apocrypha. Some writings impart practical advice on how to succeed in life; other authors probe the meaning of existence and question the accepted order of the world. All are welcome on Wednesday nights from 7- 8:30 p.m. in the Parish Hall.

**THURSDAY**

**Men's breakfast**, 7 a.m. meets in the Parish Hall. Contact Ron Winn, [ron.d.winn@gmail.com](mailto:ron.d.winn@gmail.com) Clifford Hunter, [cliffhunter@suddenlink.net](mailto:cliffhunter@suddenlink.net)

**Flower Dedications** – There are several spaces available for October and the remainder of 2011: *Please check the green three-ring binder for October dedication availability and for the remainder of 2011.* Each Sunday can have up to three different dedications and the cost will continue to be \$30.00 per dedication. That amount should be sent to the church with altar flowers and (the date of the dedication) written on the memo line of the check, or a note included with that information if cash is used. The person making the dedication can pick up their flowers after the last service on that Sunday. Containers are to be returned to the church office the following week. *Thank you, The Altar Guild*

## **Have you remembered St. Andrew's in your will?**

### **Join us for a *Celebration of Giving***

A fundraising event held by  
St. Andrew's Episcopal Church to benefit mission outreach.

#### **Location**

The Brazos Cotton Exchange  
Howell Building  
200 South Main | Third Floor  
Bryan, Texas 77803

#### **Date and Time**

November 5, 2011  
7:00 p.m. to 10:30 p.m.

#### **Music and Dancing**

7:00 p.m. to 8:00 p.m. TBA  
8:00 p.m. to 10:30 p.m. The Rock-A-Fellas

#### **Food**

Heavy Hors d'oeuvres will be catered by the LaSalle Hotel

#### **Ticket Information**

Tickets are \$75 per person, and are available now in limited numbers.

#### **News & Events:**

**Surviving and Thriving Breast Cancer Awareness Luncheon** – October 4, 2011 - St. Andrew's ECW is again hosting a table at this luncheon; proceeds from this event provide financial support to critical programs and services for local breast cancer patients and survivors served through the local American Cancer Society and St. Joseph Regional Cancer Center. Tickets are \$35.00 each and there's seating for ten, so please add your name to the sign-up sheet in the Parish Hall, and leave payment in the alms basin or church office. Note "Surviving and Thriving" in the memo line. Any questions, please contact Adrienne Frieda, [afrieda@suddenlink.net](mailto:afrieda@suddenlink.net)

#### **110<sup>th</sup> Annual ECW Retreat:** Harvesting a Balanced Life

The Women of St. Martin's Episcopal Church in Houston invite you to join us October 14-15, 2011

Workshops for the Mind, Body and Soul; HOPE (Healing, Outreach, Prayer and Evangelism) Room  
*A special place to learn about outreach projects; enjoy the serenity of Camp Allen*

All women of the Diocese of Texas are welcome and warmly encouraged to attend this 24-hour respite in the serenity of Camp Allen. Our Friday night Keynote speaker is Susan G. Baker, author of *Passing It On: An Autobiography with Spirit*. Susan is the co-founder of the National Alliance to End Homelessness and the wife of former Secretary of State James A. Baker III.

Registration forms and an online registration option can be accessed at [www.epicenter.org/ecw](http://www.epicenter.org/ecw)

**Celebrate with Relish** – It's not too early to begin making plans for your contribution to Celebrate with Relish Sale. The success of this annual ECW fundraiser is dependent upon the many hand-made items that we have to offer. There's a sign-up sheet in the Parish Hall; please add your name to the list and what type item(s) you plan to provide. For more information contact Joyce Perkins, [jwprcp@verizon.net](mailto:jwprcp@verizon.net)

**Labyrinth Walk** -- Please come walk our new, indoor labyrinth the first Saturday of each month, 9-11 a.m., come and go in the Parish Hall. For more information, contact Kathleen Phillips, 979-324-4302, [grammykate55@yahoo.com](mailto:grammykate55@yahoo.com)

**Bryan-College Station CROP Hunger Walk** is Sunday, October 23, 3:00 p.m., at Veterans Park - American Pavilion. CROP stands for Communities Responding to Overcome Poverty—neighbors walking together to take a stand against hunger in our world. Proceeds benefit the Brazos Valley Food Bank, the Brazos Church Pantry and Church World Service. Join *Team St. Andrew's* as a walker or a sponsor – in person with Carolyn Jaros or Lewis Ford or online at [www.cropwalk.org](http://www.cropwalk.org) – and help us as we walk to *end hunger, one step at a time*.

**This week's CROP Hunger Walk fact:** *\$72 can provide emergency food supplies for a family of five's needs for a month.*

**Ice Cream, Ice Cream!** A St. Andrew's tradition is to provide ice cream for all walkers at the end of the CROP Hunger Walk. Please contact Carolyn Jaros ([carolyn@science.tamu.edu](mailto:carolyn@science.tamu.edu)) or Lewis Ford ([ford@physics.tamu.edu](mailto:ford@physics.tamu.edu)) if you would like to donate and/or serve ice cream to this very appreciative group.

**Brazos Church Pantry** -The requested items for the Church Pantry for the month of September is canned soup and/or 15 oz. or 16 oz. canned corn. Any non-perishable items are welcome. Monetary donations are especially needed to help fill-in the shortages in food supplies. Please make your check out to St. Andrew's with "Church Pantry" on the memo line.

Food donations may be left in the box marked "Church Pantry" which is located in the hallway outside the church office. The Pantry does not routinely purchase baby formula, baby food and diapers but they are often requested by clients and donations of these items is much needed and appreciated.

The Pantry also needs donations of paper or plastic grocery sacks. Contact Lewis Ford (846-2759 or [ford@physics.tamu.edu](mailto:ford@physics.tamu.edu)) if you have any questions about the Pantry or are interested in volunteering to work at the Pantry. Thank you for your generosity.

**News from St. Michael's Episcopal School** - Saint Michael's Episcopal School is hosting a benefit concert Saturday, October 8 at 4 PM in the school chapel. Ian Scarfe, piano, Nathalie Schweikert, violin, Melissa Hronek, voice, will perform work from Rachmaninoff, Brahms, Santoliquido, Bernstein, van Beethoven, and Copland. At the reception after the concert you will have the opportunity to talk to the musicians. Donations are \$25 or more and students grade 8 and under are free. In attachment, please find a flier with some basic information.

**Fire Fund** - Fires have devastated the Texas landscape for the past several months causing millions of dollars worth of destruction. During recent weeks those fires have been much closer to home in Grimes, Walker, and Bastrop counties. St. Andrew's has established a special fund to assist those who have been affected and we invite you to consider contributing to it. If you choose to contribute to the fund, please write "Fire Fund" on the memo line of your check. Up-to-date info on how to help <http://www.calvaryepiscopal-bastroptx.org/BastropFire>

### **Episcopal Church offers six-week reflections on stewardship: "Feasting On Gratitude"**

The Episcopal Church Office of Stewardship has developed a six-week series of readings, reflections and questions called "Feasting on Gratitude" to assist in discerning the practice of intentional and proportional giving to one's faith community.

"Feasting on Gratitude" invites individuals and congregations to reflect and discuss stewardship principles and practices, based on the Sunday gospel readings from Matthew for October 2 through November 6.

Resources in English and Spanish are available at <http://www.episcopalchurch.org/feastingongratitude>

## 2011 Staff and Vestry Contacts

VESTRY	VESTRY AREA	PHONE	E-MAIL
Jim Kracht	Senior Warden	Home: 775-8906, Work: 458-3560 Cell: 229-1416	jimkracht@tamu.edu
Chuck Glenewinkel	Communications	Home/Cell: 229-6453	cglenewinkel@csisd.org
Cindy Peaslee	Hospitality	Home/Cell: 574-3873	cepeaslee@gmail.com
Roland Searcy	Stewardship	Home: 822-7555 Work: 774-4300 Cell: 777-1424	rmsjr@txcyber.com
Neville Clarke	Clerk Strategic Planning	Home: 846-8419 Cell: 229-1813	n-clarke@tamu.edu
Jim Miller	Junior Warden	Home/Cell: 281-657-7945	hjmillercisa@gmail.com
Jeannine Netterville	Pastoral Care	Home: 690-6303	jpn@suddenlink.net
Alma Pruessner	Office Staff Liaison Welcome Team	Home: 703-6761 Cell: 661-6124	a.pruessner@att.net
Carol Yates		587-2478	queenmothereyates@gmail.com
Kathleen Phillips	Spiritual Development	Cell: 324-4302	grammykate55@yahoo.com
Steven Carr	Prison Ministry	Work: 846-1765	scarr@tyler.net
Cliff Tice	Treasurer	Home: 696-1633 Cell: 324-6311	zulutice@msn.com
Wayne Etter	Assistant Treasurer	Home: 696-8972	etterwayne@yahoo.com
STAFF	POSITION	CONTACT	E-MAIL
Sean Cox	Rector	Work: 822-5176, Cell: 450-6675	rector@standrewsbcs.org
Alan Strong	Director of Music	Home: 713-574-6498	music@standrewsbcs.org
Mike Mullen	Christian Formation, Youth & Young Adult Ministries	Home: 696-8871, Work: 822-5176	youth@standrewsbcs.org
Alison Sawyer	Director of Communications	Home: 690-8966 Work: 822-5176, Cell: 218-6702	communications@standrewsbcs.org
Julie Vilas	Christian Formation	Home: 822-2150, Work: 822-5176	j3j4@suddenlink.net
Dianne Gilbert	Parish Secretary	Work: 822-5176	office@standrewsbcs.org
Jeff Waskom	Sexton	Cell: 255-8671	j-waskom@tamu.edu
Mark Hafley	Parish Bookkeeper	Work: 822-5176	finance@standrewsbcs.org

**BECOME A ST. ANDREW'S FACEBOOK FAN!**



**And, follow our website for the latest news & posts**  
[www.standrewsbcs.org](http://www.standrewsbcs.org)

**ST. ANDREW'S EPISCOPAL CHURCH - HOLY EUCHARIST RITE 1**

**OCTOBER 2, 2011, 7:30 A.M.**

**THE SIXTEENTH SUNDAY AFTER PENTECOST**

<b>Opening Acclamation</b>	BCP p.323
<b>The Collect of the Day</b>	<i>Bulletin page 3</i>
<b>First Reading</b>	<i>Bulletin page 3</i>
<b>Psalm</b>	<i>Bulletin page 3</i>
<b>Second Reading</b>	<i>Bulletin page 4</i>
<b>The Gospel</b>	<i>Bulletin page 6</i>
<b>The Sermon</b>	Fr. Sean Cox
<b>The Nicene Creed</b>	BCP p.326
<b>The Prayers</b>	BCP p.328
<b>The Peace</b>	BCP p.332
<b>The Holy Communion</b>	BCP p.333
<b>Eucharistic Prayer I</b>	BCP p.333
<b>The Lord's Prayer</b>	BCP p.336
<b>The Breaking of the Bread</b>	BCP p.337
<b>Postcommunion Prayer</b>	BCP p.339
<b>Blessing and Dismissal</b>	BCP p.339