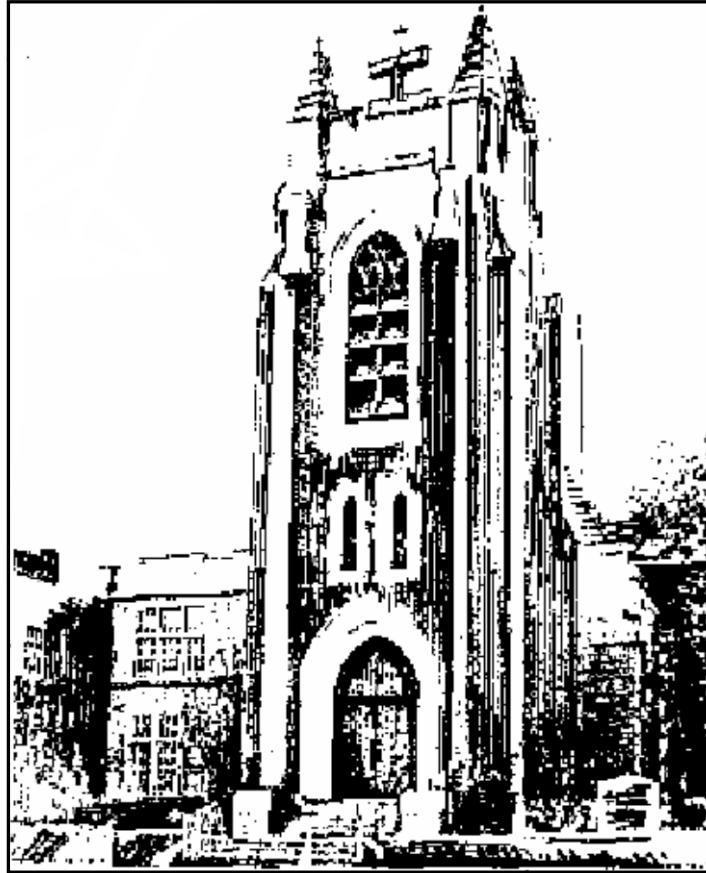


ST. ANDREW'S EPISCOPAL CHURCH

Established 1867



FEBRUARY 5, 2012

WELCOME TO ST. ANDREW'S OUR MISSION IS TO KNOW CHRIST AND TO MAKE HIM KNOWN

If you are visiting or new to St. Andrew's, we are delighted that you are with us this morning, and hope that you will find the worship service spiritually fulfilling, and experience the presence of the Lord.

A note about the service: You don't have to be an Episcopalian to be welcome at the Lord's Table and receive Holy Communion. All Baptized Christians are invited to take Communion. If Communion is not part of your tradition, please come forward for a blessing.

Visitors: Please fill out a visitor card, located in the pew pocket, and place it in the offertory plate or hand it to one of the ushers.

HOLY EUCHARIST RITE TWO

The Fifth Sunday after the Epiphany

The Rev. Dr. Sean A. Cox, Celebrant
Sunday, February 5, 2012 – 9:00 and 11:15 a.m.

ORGAN VOLUNTARY

Chorale; Prelude on “Crimond” (“The Lord restores my soul”); Trumpet Tune and Air

Eric Thiman

WELCOME AND ANNOUNCEMENTS

THE ENTRANCE RITE

The people stand at the procession

HYMN AT THE PROCESSION – 482 *Sung by all*

Lord of all hopefulness, Lord of all joy

Slane

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing

GLORIA

(Malcolm Archer)

BCP p. 356

The congregation is welcome to join the cantor/choir as they feel comfortable

Glo ry to God in the high est, and peace to his peo ple on
earth. Lord God, _ heaven ly King, al migh ty God _ and _
Fath er, we wor ship you, we _ give you thanks, we
praise you for _ your _ glo ry.

Gloria, continued:



Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you
take a way the sin of the world: have mer cy on us; you are
seat ed_ at the_ right hand of the Fath er:___ re ceive our_
prayer._____ For you a lone are the Ho ly One,___
you a lone are the Lord, you a lone are the Most High,___
Je sus Christ,___ with the Ho ly_ Spi rit, in the glo ry of God the_
Fath er. A men, A men._____

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The people sit for the readings

FIRST READING

Isaiah 40:21-31

A Reading from the book of the prophet Isaiah.

Have you not known? Have you not heard?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,
and spreads them like a tent to live in;

who brings princes to naught,
and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,
when he blows upon them, and they wither,
and the tempest carries them off like stubble.

To whom then will you compare me,
or who is my equal? says the Holy One.

Lift up your eyes on high and see:
Who created these?

He who brings out their host and numbers them,
calling them all by name;
because he is great in strength,
mighty in power,
not one is missing.

Why do you say, O Jacob,
and speak, O Israel,

"My way is hidden from the LORD,
and my right is disregarded by my God"?

Have you not known? Have you not heard?
The LORD is the everlasting God,
the Creator of the ends of the earth.

He does not faint or grow weary;
his understanding is unsearchable.

He gives power to the faint,
and strengthens the powerless.

Even youths will faint and be weary,
and the young will fall exhausted;
but those who wait for the LORD shall renew their strength,
they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 147:1-12, 21c

9:00 – *Psalm to be read*: refer to text, immediately below
11: 15 – *Psalm to be sung*: refer to music and text, following page

- 1 Hallelujah!
How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!
 - 2 The LORD rebuilds Jerusalem; *
he gathers the exiles of Israel.
 - 3 He heals the brokenhearted *
and binds up their wounds.
 - 4 He counts the number of the stars *
and calls them all by their names.
 - 5 Great is our LORD and mighty in power; *
there is no limit to his wisdom.
 - 6 The LORD lifts up the lowly, *
but casts the wicked to the ground.
 - 7 Sing to the LORD with thanksgiving; *
make music to our God upon the harp.
 - 8 He covers the heavens with clouds *
and prepares rain for the earth;
 - 9 He makes grass to grow upon the mountains *
and green plants to serve mankind.
 - 10 He provides food for flocks and herds *
and for the young ravens when they cry.
 - 11 He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;
 - 12 But the LORD has pleasure in those who fear him, *
in those who await his gracious favor.
- 21c Hallelujah!

Refrain

Marty Haugen



Bless the Lord, my soul, who heals the broken - heart - ed.

Sung first by choir, then by choir and congregation and as indicated in Psalm, below.

Verses sung by choir.

1. All praise to you, O gracious God, your goodness fills the earth.
 You raise anew Jerusalem, and gather all your lost ones.
 You heal the hurt and broken heart, you bind up ev'ry wound,
 you number all the stars of night and call each one by name. **Refrain.**
2. The Lord is great in power and might, his wisdom has no end;
 The Lord upholds the meek and brings the wicked to the ground.
 Sing to the Lord, raise up your voice and give him thanks and praise.
 Both with the voice and with the harp make music to our God. **Refrain.**
3. The heav'ns above he fills with clouds and to the earth sends rain.
 He makes the grass on mountains grow and green plants for mankind.
 He watches over flocks and herds, providing daily food;
 and for young ravens he does care and feeds them when they cry. **Refrain.**
4. The Lord is not impressed by strength of either horse or man.
 But those that fear and trust his love are sure to give him pleasure.
 How good it is to sing his praise, sings praises to our God!
 To raise our voices joyfully, and sing Hallelujah! **Refrain.**

Text: verse 1, Marty Haugen; verses 3-4, Alan Strong – para. of Psalm 147; Music: Marty Haugen © 1987, GIA Publications, Inc.

SECOND READING

1 Corinthians 9:16-23

A Reading from Paul's First letter to the Church in Corinth.

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Reader The Word of the Lord.
People **Thanks be to God.**

*At 9:00, children come forward, following the Gospel, and remain at the head of the nave for the sermon.
At 11:15, children are escorted to Children's Chapel at this time.*

HYMN AT THE SEQUENCE – 508

The people stand and remain standing for the Gospel.

Breathe on me, Breath of God

Nova Vita

THE GOSPEL

Mark 1:29-39

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus left the synagogue at Capernaum, and entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Priest: The Gospel of the Lord

People **Praise to you, Lord Christ.**

THE SERMON

Fr. Sean

THE NICENE CREED

Said by all, standing

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people may stand or kneel for the prayers

Gracious and loving God, who came to us in human form to show us who you are, be with us as we pray.

For the church in every place, that through all who believe, the wisdom of God in its rich variety might now be made known to the rulers and authorities and to all who are around us. *(The people add their prayers for the church, and for all communities of faith, silently or aloud.)*

God who has come to show us the way, **Make yourself known through us.**

For this diocese and our bishops: Andy, Dena; may we continue our life as we pray and discern God's yearning for our life together. *(The people add their prayers for the diocese, its congregations and members, silently or aloud.)*

God who has come to show us the way, **Make yourself known through us.**

For this nation. For those in public office throughout this land, and for those of us who call them to responsibility and accountability, that together, we may hold a clear vision of justice and compassion. *(The people add their prayers for the country and those in authority, silently or aloud.)*

God who has come to show us the way, **Make yourself known through us.**

For our world. That with you working through us, the poor may be blessed, the weeping may laugh, and those who war with one another may know the hope of peace. *(The people add their prayers in intercession and thanksgiving for the whole world, silently or aloud.)*

God who has come to show us the way, **Make yourself known through us.**

For members of the Armed Forces, that they may be delivered from despair, find courage in their labors, and find consolation from family and friends. *(The people add their prayers for those in the Armed Forces, silently or aloud.)*

God who has come to show us the way, **Make yourself known through us.**

For this community. For prophets and teachers, for all those of glorious and varied gifts, that our common life may be strengthened as we offer ourselves, affirm those around us, and join in mission together. *(The people add their prayers for the concerns and gifts of the local community, silently or aloud.)*

God who has come to show us the way, **Make yourself known through us.**

For all who suffer, especially Sally, Margie Rosette, Willie, and all who suffer with them, that we may know your Holy Presence in the midst of pain, and tears and sorrow, trusting in your tender mercy and the compassion of those around us. *(The people add their prayers for those who suffer in body, mind or spirit, silently or aloud.)*

God who has come to show us the way, **Make yourself known through us.**

For those who have died. For memories of joy and moments of grief; and for the sure and certain knowledge that, as your beloved, they live in your infinite love and rest in eternal life. *(The people add their prayers for those who have died, silently or aloud.)*

God who has come to show us the way, **We offer ourselves to you.**

Celebrant:

Rejoicing in the fellowship of the Blessed Virgin Mary, Andrew, and all the saints, we thank you for revealing yourself through your son, Jesus Christ. May our continued discovery of you lead us into deeper compassion, renewed faith, and keener awareness of the world around us. **Amen.**

THE CONFESSION AND ABSOLUTION

All kneeling

BCP p. 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *All stand.*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

MUSIC AT THE OFFERTORY

9:00 *Commodo*

Eric Thiman

11:15 *To Thee, O Comforter Divine*

David Ashley White

Parish Choir

To Thee, O Comforter divine, for all Thy grace and pow'r benign, sing we alleluia!
To Thee, Whose faithful love had place in God's great covenant of grace, sing we alleluia!
To Thee, whose faithful pow'r doth heal, enlighten, sanctify, and seal, sing we alleluia!
To Thee, by Jesus Christ sent down, of all gifts the sum and crown, sing we alleluia!

THE DOXOLOGY *All stand*

Tune: *Old 100th*

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING *The people remain standing*

BCP p. 361

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant continues with the proper preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People – the congregation is welcome to join the cantor/choir as they are comfortable



Ho ly, Ho ly, Ho ly Lord, God of pow'r_ and_ might,
 hea ven and earth are_ full of your glo ry, Ho san na in the high est.
 Bles sed is he_ who comes in the name of the Lord, the name of the
 Lord. Ho san na_ in the_ high est, ho san na in the high est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP p. 364

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Celebrant says

The Gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion.

HYMNS AT THE COMMUNION *Sung by all*

339 *Deck thyself, my soul, with gladness*

Schmucke dich, O liebe seele

343 *Shepherd of souls, refresh and bless*

St. Agnes

After Communion, the Celebrant says

Let us pray.

Celebrant and People

BCP p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

HYMN AT THE CLOSING – 340

Sung by all, standing

Thou, whose almighty word

Moscow

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

ORGAN VOLUNTARY

Sortie

Eric Thiman

WELCOME TO ST. ANDREW'S
February 5, 2012 Announcements

Whether this is your first visit to St. Andrew's, or if you have been here many times, we welcome you! If you are interested in learning more about St. Andrew's and/or membership, please fill out the visitor card and let us know your interests. If you would like to receive the weekly e-news, please note it on the visitor card, or log on to www.standrewsbcs.org.

The Altar Flowers are given to the Glory of God by:

In Celebration of Billie Elmendorf's birthday on February 2

Paula Phelps and children, In memory of James Phelps

Erin Kracht, in memory of Dale Kracht

SUNDAY SCHEDULE:

Centering Prayer - meets in Fr. Sean's office with Kathleen Phillips to discuss this week's scriptures, 10:15-11:05 a.m.

Inquirers' Class – meets in the library with Fr. Sean. All are welcome!

Adult Forum: Today we welcome Christine Tisone from St. Francis. She will talk with us about the mission work St. Francis has participated in the Dominican Republic, the goals, successes, lessons learned, and overall progress in building a sustainable effort that benefits the host community and the folks from St. Francis. The efforts to date have included micro business development, water purification system at an elementary school, and scripture reflection sessions; they will be pilot-testing a few new projects this year.

Sunday School: pre-school through high school.

Today - our Parish Nurse will be available for consultations and questions between 8:30-9:00 and after the 9:00 service in the church office. Contact: Cindy Smith, nurse@standrewsbcs.org

THIS WEEK AT ST. ANDREW'S:

MONDAY

Morning Prayer is held in the church Monday through Friday at 7:30 a.m.

TUESDAY

STAFF MEETING, 10:30 A.M.

SAINTS, computer group, 12 noon, Library

WEDNESDAY

Youth Group Bible Study, 6:00-7:30 p.m., open to all grades, 6-12. Contact Mike Mullen, youth@standrewsbcs.org

Rector's Bible Study, 7:00 p.m. Fr. Sean is leading a series on the Apocrypha.

Lectionary Bible Study: 6:30-8:00 p.m., Library. Contact Clifford Hunter, 779-4759; Wayne Etter, 696-8972 / etterwayne@yahoo.com; or Jim Miller, 281-657-7945; hjmillercisa@gmail.com

THURSDAY

Men's Breakfast, 7 a.m., Parish Hall. All are welcome to join this group at any time! Contact Ron Winn, winnrd@hotmail.com, or Clifford Hunter, cliffhunter@suddenlink.net.

Gateway College Bible Study, contact Mike Mullen, youth@standrewsbcs.org, for details on location & time.

News & Events:

Epiphany is the season for blessing homes, contact Fr. Sean to have your house blessed!

Please join us on February 19 after the 11:15 service for a lunch in the Parish Hall with a description of the Mission Trip to the Navajo Nation from June 15-22, 2012.

PACERS (Senior) Ministry

Join us Thursday, February 23, 2012 for our February lunch and activity. The February activity is visiting the Carnegie Library.

Lunch: You may choose to bring a brown bag or purchase La Salle Hotel Café- Sandwich and Fruit (\$7.50), tea will be provided.

RSVP Date: Sunday, February 19th (offering plate) or Tuesday, February 21 (office) **NO LATER THAN NOON**
Your RSVP for lunch will be your check for us to buy your lunch and have it in the Parish Hall for you. Please make your check payable to St. Andrew's with Pacers on the memo line.

Do you need transportation? Call Jan Conklin, 979-777-2243 or Joan Etter, 979-696-8972.

PACERS Vestry Liaison: Alma Pruessner, a.pruessner@att.net

Pancake Supper & Youth Cake Auction: You'll flip over the flapjacks served up by the vestry on Shrove Tuesday, February 21. Come help eat up the pancakes, butter, syrup, sausage, and fruit before the Lenten season of fasting begins. And don't forget your checkbook so you can bid on one of the fabulous Biblical cakes prepared by children in our church and auctioned to fund outreach projects. Serving begins around 6:00 p.m.

(Note to Parents - this is a great way to spend time with your children of all ages, discuss a story from the Bible and prepare for the Lenten season. Cakes can be brought to church that evening along with a written description of the cake and the relation to the chosen verse or Bible theme. Questions about the cakes? Find Mike Mullen or email him, youth@standrewsbcs.org

Camp Allen New:

- **Intermediate/Jr. High Retreat:**
For those interested in attending Camp Allen's Intermediate Retreat February 24-25, contact Mike Mullen, youth@standrewsbcs.org.
- **Summer Camp!** Camper registration is open now. Register by viewing Camp Allen's home page, campallen.org or to request a registration packet for camp, contact Suzi Bailey at 936-870-2422, or suzib@campallen.org. Scholarships are available for the retreat and camp.

Chapel Children's Chapel Information/Training Session: Everyone is invited to the Children's Chapel on Feb. 12th at 10:15 to see how our wonderful chapel is set up. We encourage all parents of children ages 3-8 to join us and learn how we provide a worship experience for the children to prepare them for church. This will also be a time for anyone interested in becoming involved either as an assistant or leader to ask questions. Contact Julie Vilas, j3j4@suddenlink.net for more information. Thank you in advance for considering serving in our children's chapel!

Last Day to Bid on the London Flat! For more details about the flat and how to bid, stop by the poster display in the Parish Hall. Funds raised from this auction will go to the *Mission with Meaning* outreach project. If you have any questions, contact Jon Mondrik at 821-6332 or j-mondrik@tamu.edu.

2012 Lenten Study Preview: What can the church learn from the world of St. Paul? What social and political forces shaped Paul's message and mission? How did Paul's understanding of Jesus affect the early church's mission and ours? Beginning the First Sunday of Lent on February 26, The Rev. Dr. Bob Leslie, a retired Presbyterian minister and good friend of St. Andrew's Church, will lead Sunday morning discussions of *In Search of Paul: how Jesus' Apostle opposed Rome's empire with God's Kingdom* by John Dominic Crossan and Jonathan L. Reed. New York: Harper Collins Publishers, 2004. ISBN—13: 978-0-06-081616-2.

Lenten Evening Programs: Weekday evening programs will complement Dr. Leslie's presentations with explorations of the world of Paul and its relevance to the church today, and we'll offer small groups meeting as well. During Lent, we'll offer Thursday programs on the following dates: March 1, March 8, March 22, and March 29, with supper beginning at 5:30 and the program beginning at 6:15 p.m.

Sharing Faith: How has your faith impacted your life? Please join the Episcopal Diocese of Texas for an evening of small group conversations, bringing together members from different Episcopal churches where possible, about faith. The evening will begin with a simple meal in parishioner homes across the diocese. Each of us has our own personal faith story, and sharing our stories deepens our own faith as well as helps others to recognize how God has worked in our lives. On this evening of Sharing Faith, it is hoped that you will experience a deeper understanding of your own faith as a Christian disciple and as an Episcopalian.

We are planning for this spirit-filled event now! Sign up in the parish hall to be a host, moderator (using questions furnished by the diocese) or participant. Questions? Contact Carol Yates (queenmothereyates@gmail.com) or Sandra Petty (spetty@suddenlink.net) or go to www.epicenter.org/sharingfaith. You are invited to join us for Sharing Faith: Dinner Conversations on Thursday, April 26, 2012.

Outreach News:

OLD TOOTHBRUSHES NEEDED: As part of our spring festival the children will be doing a recycling project. We have found a creative way to recycle those old toothbrushes. Please bring your old toothbrushes to the parish hall where you will find a jar to deposit them. Thank you, Julie Vilas.

UPCOMING EVENTS - FEBRUARY & MARCH

February 10-11: Diocese of Texas Council, Brazos County Expo Center, view our website for the schedule

February 19: Lunch & Informational meeting for the **Mission with Meaning** trip, 12:30 p.m. Parish Hall. Look for more information and a sign-up sheet in the Parish Hall!

February 21: Shrove Tuesday/Pancake Supper & Cake Auction, 6 p.m.

February 22: Ash Wednesday Services, 12:15 and 7 p.m.

February 26: Lenten Adult Forum Series begins

March 1: Lenten Supper and Program

March 3: Spring Festival, Growing Hope for the Community, 11-3

Job Opening:

Bill Jeter is looking for a driver. He will pay between \$8 to \$10 per hour. Please contact Bill at (713) 515-5000.

VESTRY	VESTRY AREA	PHONE	E-MAIL
Donna Pohl	Jr. Warden	Home: 703-1015 Cell: 325-656-6399	donnapohl1@gmail.com
Chuck Glenewinkel	Communications	Home/Cell: 229-6453	cglenewinkel@csisd.org
Cindy Peaslee	Hospitality	Home/Cell: 574-3873	cepeaslee@gmail.com
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The Rt. Rev. C. Andrew Doyle
Bishop of Texas

The Rev. Hugh Magers
Honorary Associate Rector

The Rev. Mary Lenn Dixon
Deacon

Affiliated Clergy: The Rev. Skip Stutts and The Rev. Mindy Roll

ST. ANDREW'S EPISCOPAL CHURCH- HOLY EUCHARIST RITE 1
THE FIFTH SUNDAY AFTER THE EPIPHANY
FEBRUARY 5, 2012, 7:30 A.M.

Opening Acclamation	BCP p. 323
The Collect of the Day	<i>Bulletin page3</i>
First Reading	<i>Bulletin page 4</i>
Psalm	<i>Bulletin page5</i>
Second Reading	<i>Bulletin page 6</i>
The Gospel	<i>Bulletin page7</i>
The Sermon	Fr. Sean
The Nicene Creed	BCP p. 326
The Prayers	BCP p. 328
The Peace	BCP p. 332
The Holy Communion	BCP p. 333
Eucharistic Prayer I	BCP p. 333
The Lord's Prayer	BCP p. 336
The Breaking of the Bread	BCP p. 337
Postcommunion Prayer	BCP p. 339
Blessing and Dismissal	BCP p. 339