

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, March 9, 2025

11:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time to visit I encourage you to fill out a **Connect Card** on the back of the pew in front of you, and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service and thank you for joining us this morning.

Daryl T. Hay+
Rector

La Santa Eucaristía se está celebrando en el Salón Principal de la Iglesia St. Andrew's, ubicado en la entrada por el parqueadero.

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
The First Sunday in Lent
Sunday, March 9, 2025

The Rev. Benjamin Sánchez, Church Planter
The Holy Eucharist: Rite One
11:15 AM

The Word of God

OPENING VOLUNTARY

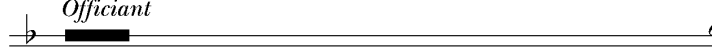

Partita: "O Gott du frommer Gott," BWV 767

J. S. Bach (1685-1750)

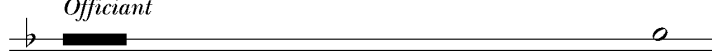
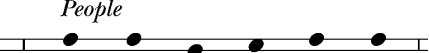
GREAT LITANY S 67 *The Great Litany (Merbecke)*

All stand.

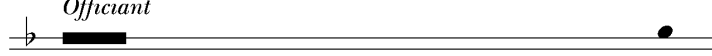

The Officiant at the Litany may be a lay cantor.

Officiant  *People* 

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant  *People* 

O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People* 


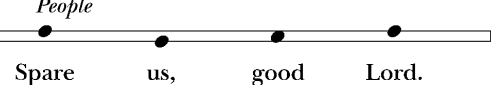
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People* 

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 

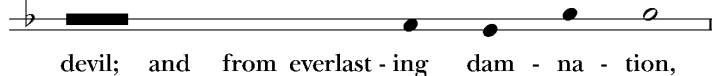
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

 *People* 

preserve us for ev - er. Spare us, good Lord.

Officiant 

From all evil and wickedness; from sin; from the crafts and assaults of the



devil; and from everlast - ing dam - na - tion,

The Lessons

FIRST READING: Deuteronomy 26:1-11

The People sit.

A Reading from the Book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 91:1-2, 9-16

Remain seated.

God shall give his an - gels charge o - ver you, to keep — you in all your ways.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- ¹ He who dwells in the shelter of the Most High, *
 abides under the shadow of the Almighty.
- ² He shall say to the LORD,
 "You are my refuge and my stronghold, *
 my God in whom I put my trust." *Antiphon*
- ⁹ Because you have made the LORD your refuge, *
 and the Most High your habitation,
- ¹⁰ There shall no evil happen to you, *
 neither shall any plague come near your dwelling. *Antiphon*
- ¹¹ For he shall give his angels charge over you, *
 to keep you in all your ways.
- ¹² They shall bear you in their hands, *
 lest you dash your foot against a stone.
- ¹³ You shall tread upon the lion and adder; *
 you shall trample the young lion and the serpent under your feet. *Antiphon*
- ¹⁴ Because he is bound to me in love,
 therefore will I deliver him; *
 I will protect him, because he knows my Name.
- ¹⁵ He shall call upon me, and I will answer him; *
 I am with him in trouble;
 I will rescue him and bring him to honor.
- ¹⁶ With long life will I satisfy him, *
 and show him my salvation. *Antiphon*

SECOND READING: Romans 10:8b-13

A Reading from the Letter of Paul to the Romans.

"The word is near you,
 on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN 529 In Christ There is No East or West

GOSPEL: Luke 4:1-13

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,
to protect you,'

and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

The Reverend Daryl T. Hay

THE CREED

All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

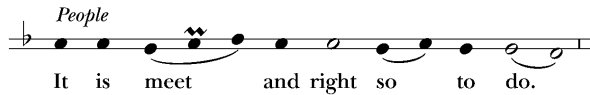
CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins unto Almighty God.
Silence may be kept.

Minister and People

**Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;**



Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

SANCTUS S 114 *Holy, holy, holy (Willan)*

Celebrant and People

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

in the name of the Lord. Ho - san - na in the high - est.

The People kneel.

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

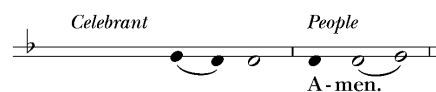
And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

FRACTION ANTHEM S 158 *O Lamb of God (Willan)*

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

THE BREAKING OF THE BREAD

INVITATION

DISTRIBUTION

COMMUNION HYMN WLP 810 You who dwell in the shelter of the Lord

1. You who dwell in the shel - ter of the Lord, who a -
2. Snares of the fowl - er will nev - er cap - ture you, and
3. For to the an - gels God's giv - en a com - mand to

bide in his sha - dow for life, say to the Lord: "My
fam - ine will bring you no fear; un - der God's wings your
guard you in all of your ways; up - on their hands they will

ref - uge, my rock in whom I trust!"
ref - uge with faith - ful - ness your shield.
bear you up, lest you dash your foot a - gainst a stone.

Refrain

"And I will raise you up on ea - gle's wings,
bear you on the breath of dawn, make you to shine like the
sun, and hold you in the palm of my hand."

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.
Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood

of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

SOLEMN PRAYER

The priest says.

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

CLOSING HYMN 448 O Love, How Deep, How Broad, How High

DISMISSAL

CLOSING VOLUNTARY Partita: "O Gott du frommer Gott," final variation J. S. Bach

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LONG TERM PRAYER LIST: Sharon, Suzan, Beth, Elaine, Joshua, Penni, Tia, Barbara, Carmen, Gary, Stu, Erica, Bill, Charlie, Randy, Joe, and Clarissa

NOTES ABOUT THE MUSIC: The Great Litany (labeled "Great" to distinguish it from other litanies in the Prayer Book), which begins our service today, was first published in English in England in 1544, five years before the first *Book of Common Prayer*. It was written by Thomas Cranmer, who drew from other liturgies including Martin Luther's litany. The musical setting also dates from 1544, and is meant to be sung unaccompanied. The composer is unknown, but it is believed to be composed by John Merbecke, whose Rite I settings are also in the *Hymnal*. The Great Litany is sung once a year at Saint Andrew's and many Episcopal and Anglican churches, on the First Sunday of Lent. Today, it will be spoken at the 7:30 Service and chanted in harmony by the congregation and choir at 9 and 11:15. Please add your voice to our petitions!

Today's Anthem, "Let Thy Merciful Ears, O Lord" is a classic choral work from the Tudor era. It was first attributed to Thomas Weelkes (1576-1628) but is now attributed to Thomas Mudd. Mudd was from a musical family, and some of his compositions labeled "Mudd" may have been by him or other family members. Mudd served as organist at four different English cathedrals before his death in 1677. The text of this Anthem is the Collect for the 10th Sunday after Trinity in our current lectionary.

Our Service Music changes this week to use of three movements of Healey Willan's *Missa de Sancta Maria Magdalena*, composed in 1928 in Toronto. Its name comes from the name of the parish, St. Mary Magdalene, where Willan served from 1921 until his death in 1968. Only one movement, the Fraction Anthem, is in a minor key, but it modulates to the parallel major for the final phrase.

LOOKING AHEAD

To receive "The Line," our weekly e-newsletter, please email: office@standrewsbcs.org

Morning Prayer is offered Tuesday through Friday, 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 9 AM & 11:15 AM Sunday services are also live-streamed on Facebook and YouTube and found on our website: www.standrewsbcs.org

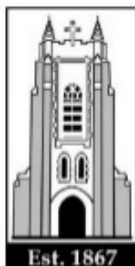
UPCOMING EVENTS

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|----------|--|
| March 9 | Lenten Series: Self-Reflection and Forgiveness of Others, 10:15 AM
Second Sunday Lunch, 12:30 PM at Billy's Grill & Bar |
| March 14 | The Holy Eucharist, 12:15 PM + Self-Guided Stations of the Cross |
| March 15 | Brazos Church Pantry, 10 AM |
| March 16 | Lenten Series: Repentance, 10:15 AM |
| March 18 | Bach's Lunch, 12:15 PM
Vestry Meeting, 6 PM |

- March 19 Public Service of Healing with Holy Communion, 5:30 PM
Lenten Supper Series: Bread of Life, 6 PM
- March 20 Card Committee, 10 AM
- March 21 The Holy Eucharist, 12:15 PM + Self-Guided Stations of the Cross
Fish Fry, 6 PM
Third Friday Compline, 8:30 PM
- March 22 Safeguarding Training Class, 9 AM
Brazos Church Pantry, 10 AM
- March 23 Lenten Series: Forgiveness of Self, 10:15 AM
- March 25 The Annunciation with the Holy Eucharist, 12:15 PM
Youth Conversation Café resumes, 6:30 PM at Starbucks in Kroger
- March 26 The Holy Eucharist at Arbor Oaks, 1:30 PM
Lenten Supper Series: Bread of Life, 6 PM
- March 28 The Holy Eucharist, 12:15 PM + Self-Guided Stations of the Cross
W.I.N.E.©, 6 PM (Location TBD)
- March 30 Blood Drive, 8 AM until 12:30 PM
Coffee & Conversation, 10:15 AM
Bluebonnet Children's Choir, 11:15 AM

WEEKLY MINISTRIES

- Sunday The Holy Eucharist, 7:30 AM, 9 AM & 11:15 AM
Faith Formation for all ages, 10:15 AM (no Children & Youth formation on 3/9 or 3/16)
- Monday Brotherhood of St. Andrew Bible Study, 6 PM at St. Francis Church
- Tuesday Good Grief Group, 9:30 AM in the Parlor
Youth Conversation Café, 6:30 PM at Starbucks in Kroger (on hiatus until 3/25)
- Wednesday Choir Practice, 3 PM & 7 PM in the Music Room (no 3 PM rehearsal on 3/12)
Bell Choir, 5:15 PM in the Sharp Room (not meeting on 3/12)
20/30 Vision, 6 PM in the Upper Room
- Thursday Men's Breakfast, 7:00 AM in the Parish Hall
Ladies Breakfast, 8:30 AM at Toasted Yolk
- Friday Music Play with Ms. Patty, 9:30 AM in the Parish Hall (no class on 3/14)



Saint Andrew's
Episcopal Church
Bryan, Texas

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Let's Get Social:

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**Give to Saint Andrew's
Episcopal Church**



**Altar Flower Dedications
Sign-Up**

