

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, April 20, 2025

9:00 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time to visit I encourage you to fill out a **Connect Card** on the back of the pew in front of you, and drop it in one of the offering plates so we can learn about you and thank you for worshipping with us. Please also pick up one of the red folders which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
The Sunday of the Resurrection: Easter Sunday
Sunday, April 20, 2025

The Rev. Benjamin Sánchez, Church Planter
The Holy Eucharist: Rite Two
9:00 AM

The Word of God

OPENING VOLUNTARY: Thine Be the Glory
Jesus Christ is Risen Today
Saint Andrew's Handbell Choir

arr. Jason King

OPENING HYMN 207 Jesus Christ is Risen Today

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

OPENING ANTHEM OR SONG OF PRAISE WLP 880 Christ our Passover (*Williams*)

The following is sung, all standing



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The People remain standing.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

FIRST READING: Isaiah 65:17-25

The People sit.

A Reading from the Book of Isaiah.

I am about to create new heavens
and a new earth;

the former things shall not be remembered
or come to mind.

But be glad and rejoice forever
in what I am creating;

for I am about to create Jerusalem as a joy,
and its people as a delight.

I will rejoice in Jerusalem,
and delight in my people;

no more shall the sound of weeping be heard in it,
or the cry of distress.

No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;

for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;
they shall not plant and another eat;

for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

They shall not labor in vain,
or bear children for calamity;

for they shall be offspring blessed by the Lord--
and their descendants as well.

Before they call I will answer,
while they are yet speaking I will hear.

The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!

They shall not hurt or destroy
on all my holy mountain, says the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 118:1-2, 14-24

Remain seated.

On this day the LORD has act - ed; we will re - jice and be glad in it.

¹ Give thanks to the LORD, for he is good; *
his mercy endures for ever.

² Let Israel now proclaim, *
"His mercy endures forever."

Antiphon

¹⁴ The LORD is my strength and my song, *
and he has become my salvation.

¹⁵ There is a sound of exultation and victory *
in the tents of the righteous:

¹⁶ "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"

Antiphon

¹⁷ I shall not die, but live, *
and declare the works of the LORD.

¹⁸ The LORD has punished me sorely, *
but he did not hand me over to death.

Antiphon

19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.

20 "This is the gate of the LORD; *
he who is righteous may enter."

21 I will give thanks to you, for you answered me *
and have become my salvation.

Antiphon

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the LORD's doing, *
and it is marvelous in our eyes.

Antiphon

SECOND READING: Acts 10:34-43

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 182 Christ is Alive

Children and youth are invited to follow the Processional Cross to Children's Chapel.

GOSPEL: Luke 24:1-12

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Daryl T. Hay

THE CREED

All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people kneel.

As members of Christ's Risen Body, let us pray to the Lord:

For the holy Church of God, **That it may be filled with truth and love, and be found without fault at the day of your coming.**

For Sean, the Presiding Bishop; Andy, Hector, Jeff, Kai, and Brian, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Amy and Michael, our Iona School students; and those discerning a call to ministry. In the Diocesan Cycle of Prayer, we pray for San Pablo/St. Paul's, Houston; San Pedro/St. Peter's, Pasadena; St. Alban's, Houston; and St. James', Houston. We remember our Church Plant, Espiritu Santo, its volunteers and supporters, and those that they minister with. Strengthen them as they reach out to you in prayer and hope, and for all the holy people of God, **That in faithful witness we may preach the Gospel to the ends of the earth.**

For those who do not yet believe, and for those who have lost their faith, **That they may receive the light of the Gospel.**

For the peace of the world, **That a spirit of respect and forbearance may grow among nations and peoples.**

For a blessing on all human labor, and for the right use of the riches of creation, **That the world may be freed from poverty, famine, and disaster.**

For those in positions of public trust, **That they may serve justice, and promote the dignity and freedom of every person.**

For this congregation, **That we may be delivered from hardness of heart, and show forth your glory in all that we do.**

For our enemies and those who wish us harm; and for all whom we have injured or offended, **That we may stand reconciled before you.**

For all who have commended themselves to our prayers, especially Joe, Mandie, Munive family, Leonora, Charlie, Patricia, Jak'Neval, Willie, Mary, Diane, Atreyu, and Jamison and for our many blessings, including those celebrating birthdays this week:

Anne, Steve, Ann, Terri, Kenneth, and Mary and for our families, friends, and neighbors, **That we may live in joy, peace, and health.**

For all who have died in the communion of your Church, especially Jenny Tice, Willis Marti, and Erin Kracht that, with all the saints, **they may have rest in that place where there is no pain or grief, but life eternal.**

Rejoicing in the fellowship of the ever-Blessed Virgin Mary, Blessed Andrew, and all the saints, we commend ourselves, and one another, and all our life to you, **For you, O Christ, are the Way, and the Truth, and the Life.**

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM: This Joyful Eastertide, Dutch folk tune arr. Vernon Hoyle

*This joyful Eastertide,
away with care and sorrow!
My Love, the Crucified,
hath sprung to life this morrow.*

Refrain:

*Had Christ, that once was slain,
ne'er burst his threeday prison,
our faith had been in vain;
but now is Christ arisen,
arisen, arisen, arisen.*

*Death's flood hath lost its chill,
since Jesus crossed the river:
Lover of souls, from ill
my passing soul deliver.
Refrain*

*My flesh in hope shall rest,
and for a season slumber,
till trump from east to west
shall wake the dead in number.
Refrain*

DOXOLOGY

The people stand.

Hymn 380, verse 3

THE GREAT THANKSGIVING

The Celebrant says

The People remain standing throughout the Great Thanksgiving.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God
<i>People</i>	It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

SANCTUS S 125 Holy, holy, holy (*Proulx*)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People remain standing.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death.

In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, prophets, apostles, and martyrs, with Andrew and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

THE LORD'S PRAYER

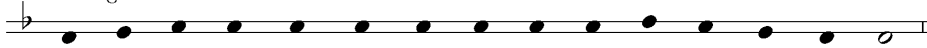
And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM

This setting is not used in Lent.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

INVITATION

DISTRIBUTION

COMMUNION HYMNS:

210 The Day of Resurrection
178 Alleluia, Alleluia, Give Thanks
213 Come Away to the Skies

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.
Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN 180 He is Risen

DISMISSAL

Alleluia, alleluia. Let us go forth in the name of Christ.
People **Thanks be to God. Alleluia, alleluia.**

CLOSING VOLUNTARY: Symphonie No. 1, Final (except) Louis Vierne (1870-1937)

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LONG TERM PRAYER LIST: Sharon, Suzan, Beth, Elaine, Penni, Barbara, Carmen, Gary, Stu, Bill, Charlie, Randy, Munive family, Mark, and Atreyu.

COVER ART: Putman, Emily. Church Butterflies (2024). Watercolor.

The flowers are given to the Glory of God in thanksgiving for our children, Martin, Spencer, and Stuart by Terri and Daryl Hay.

NOTES ABOUT THE MUSIC: This morning's jubilant music contrasts the heavy music of Lent.

We will begin with two arrangements of Easter tunes for 12 bells or 6 players, first the theme from Handel's *Judas Maccabeus* oratorio, then the hymn, "Jesus Christ is Risen Today." These arrangements allow us to play handbells with a minimum of setup, eliminating bells tables and pads. We will also include handbells on our Sequence hymn this morning.

Our Offertory anthem is a setting of a Dutch folk tune, used in many hymnals as an Easter hymn. Our setting uses two trumpets, organ, and choir.

Louis Vierne's "Symphonies" for organ were modeled after large-scale symphonic pieces. This brief excerpt, the recapitulation at the end of his First Symphonie, is joyful and triumphant in spirit.

LOOKING AHEAD

To receive "The Line," our weekly e-newsletter, please email: office@standrewsbcs.org

Morning Prayer is offered Tuesday through Friday, 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 9 AM & 11:15 AM Sunday services are also live-streamed on Facebook and YouTube and found on our website: www.standrewsbcs.org

UPCOMING EVENTS

- April 20 The Sunday of the Resurrection: Easter Sunday
Easter Brunch, 8:15 AM to 11 AM
Easter Egg Hunt, 10:30 AM
- April 21-22 Church Office Closed
- April 23 20/30 Vision Returns, 6 PM
- April 25-27 Jr. High Retreat at Camp Allen
Happening at Camp Allen
- April 25 W.I.N.E., 6 PM at Marfa Texas Kitchen
- April 26 Brazos Church Pantry, 10 AM
- April 27 Introduction to the Episcopal Church, 10:15 AM
- April 30 The Holy Eucharist at Arbor Oaks, 1:30 PM
- May 1 Feast of the Apostles Saint Philip & Saint James with The Holy Eucharist,
12:15 PM
- May 2 First Friday Open Doors, Doors open at 6 PM
Choral Compline by Candlelight, 8:30 PM
- May 3 Children & Youth Volunteer Day at Aggieldand Humane Society, 8:30 AM
- May 4 Parish Picnic at Sue Haswell Park in Bryan, 11:15 AM



Saint Andrew's
Episcopal Church
Bryan, Texas

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