

# WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, February 9, 2025

11:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time to visit I encourage you to fill out a **Connect Card** on the back of the pew in front of you, and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service and thank you for joining us this morning.

Daryl T. Hay+  
Rector

The Rev. Daryl T. Hay, Rector  
Dr. Linda Patterson, Director of Music  
The Fifth Sunday after the Epiphany  
Sunday, February 9, 2025

The Rev. Benjamin Sánchez, Church Planter  
The Holy Eucharist: Rite One  
11:15 AM

## The Word of God

OPENING VOLUNTARY: Suite on Nicea

Piet Post (b. 1919-1979)

OPENING HYMN 362 Holy, Holy, Holy

OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE WLP 903 *You are God (Canticle 21) (Nicholson/Hill)*

*The following is sung, all standing*



1. You are 'God: we 'praise you; \*  
    You are the 'Lörd: 'we ac' claim you;
2. You are the e' ternal' Father: \*  
    All cre' ation' worships' you.
3. To you all angels, all the 'powers of 'heaven, \*  
    Cherubim and Seraphim, 'sing in 'endless 'praise:
4. Holy, holy, holy Lord God of 'power and 'might, \*  
    heaven and 'earth are 'full of your 'glory.

5. The glorious company of a' postles' praise you. \*  
The noble' fellowship of' prophets' praise you.
6. The white-robed army of' martyrs' praise you. \*  
Throughout the world the' holy' Church ac' claims you;
7. Father, of' majesty un' bounded, \*  
your true and only Son,' worthy' of all' worship,
8. And the' Holy' Spirit, \*  
—' advo' cate and' guide.
9. You, Christ, are the' king of' glory, \*  
the e' ternal' Son of the' Father.
10. When you became man to' set us' free \*  
you did not' shun the' Virgin's' womb.
11. You overcame the' sting of' death \*  
and opened the kingdom of' heaven to' all be' lievers.
12. You are seated at God's right' hand in' glory. \*  
We believe that you will' come and' be our' judge.
13. Come then, Lord, and' help your' people, \*  
bought with the' price of' your own' blood,
14. And bring us' with your' saints \*  
to' glory' ever' lasting.

## THE COLLECT OF THE DAY

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>

The Lord be with you.    And with thy spirit.    Let us pray.

*The people kneel.*

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

FIRST READING: Isaiah 6:1-8

*The people sit.*

A Reading from the Book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above

him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

### PSALM 138

*Remain seated.*



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 I will give thanks to you, O LORD, with my whole heart; \*  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;
- 3 For you have glorified your Name \*  
and your word above all things.
- 4 When I called, you answered me; \*  
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, \*  
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, \*  
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; \*  
he perceives the haughty from afar.

*Antiphon*

*Antiphon*

<sup>8</sup> Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.

<sup>9</sup> The LORD will make good his purpose for me; \*  
O LORD, your love endures for ever;  
do not abandon the works of your hands.

*Antiphon*

SECOND READING: 1 Corinthians 15:1-11

A Reading from the First Letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

SEQUENCE HYMN 686 Come Thou Fount

GOSPEL: Luke 5:1-11

*All stand.*

*Priest*        The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        **Glory be to thee, O Lord.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished

speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

*Priest*            The Gospel of the Lord.  
*People*            **Praise be to thee, O Christ.**

## THE SERMON

THE CREED  
*All stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**


## THE PRAYERS OF THE PEOPLE

*The people kneel.*

*Deacon or Cantor*




With all our heart and with all our mind, let us pray to the Lord, say - ing,



“Lord, have mer - cy.”

*Deacon or Cantor*



For . . . , let us pray to the Lord.

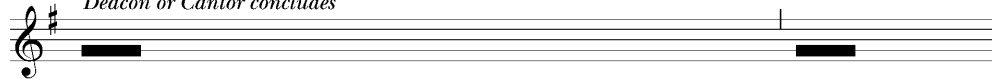
*People*



Lord, have mer - cy.

*(This response is sung after each petition)*

*Deacon or Cantor concludes*



In the communion of [\_\_\_\_\_ and of all the] saints, let us commend



ourselves, and one an - o - ther, and all our life, to Christ our God.

*People*



To thee, O Lord our God.  
you,

*Silence*

*The Celebrant adds a concluding Collect*

## CONFESSION OF SIN

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

**Most merciful God,**

**we confess that we have sinned against thee**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved thee with our whole heart;**

**we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*               **And with thy spirit.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM:

Let All Mortal Flesh Keep Silence

arr. Gustav Holst (1874-1934)

DOXOLOGY

Hymn 380, verse 3

*The people stand.*

THE GREAT THANKSGIVING

*The people remain standing.*

*The Celebrant faces them and sings*

The following musical notation is for the Great Thanksgiving. It consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

*Celebrant*   *People*  
The Lord be with you.   And with thy spi - rit.

*Celebrant*   *People*  
Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.



*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a proper preface is said on all Sundays, and on other occasions as appointed.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS S 114 *Holy, holy, holy (Willan)*

*Celebrant and People*

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

— in the name of the Lord. Ho - san - na in the high - est.

*The people kneel.*

*The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is

shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.



## THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,**

thy kingdom come,  
 thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

INVITATION

DISTRIBUTION

COMMUNION HYMN WLP 758 You Have Come Down to the Lakeshore

1. You \_\_\_\_\_ have come down to the lake - shore \_\_\_\_\_ seek - ing  
 2. You \_\_\_\_\_ know full well my pos - ses - sions. \_\_\_\_\_ Nei - ther

nei - ther \_\_\_\_\_ the wise nor the weal - thy, \_\_\_\_\_ But on - ly  
 trea - sure \_\_\_\_\_ nor weap - ons for con - quest, \_\_\_\_\_ Just these my  
 Estribillo  
 (Refrain)

ask - ing \_\_\_\_\_ for me to fol - low. \_\_\_\_\_ O  
 fish nets \_\_\_\_\_ and will for work - ing. \_\_\_\_\_

Je - sus, \_\_\_\_\_ you have looked in - to my eyes; \_\_\_\_\_ kind - ly  
 smil - ing, \_\_\_\_\_ you've called out my name. \_\_\_\_\_ On the

sand I have a-ban-doned my small boat; now with  
 you, I will seek oth-er seas.

3. *You need my hands, my exhaustion,  
 working love for the rest of the weary  
 a love that's willing to go on loving.*  
 Refrain

4. *You who have fished other waters;  
 you, the longing of souls that  
 are yearning:  
 As loving Friend, you have come to call me.*  
 Refrain

### POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### EPIPHANY BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### CLOSING HYMN 535 Ye Servants of God

### DISMISSAL

### CLOSING VOLUNTARY:

March from Pieces for Musical Clock

Franz Josef Haydn (1732-1809)

From [riteplanning.com](http://riteplanning.com).

Copyright © 2025 Church Publishing Inc. All rights reserved.

Reprinted and streamed under ONE LICENSE # A-730401. All rights reserved.

LONG TERM PRAYER LIST: Sharon, Suzan, Beth, Elaine, Joshua, Penni, Tia, Barbara, Carmen, Gary, Stu, Erica, Bill, Charlie, Randy, Joe, and Clarissa.

*The flowers are given to the Glory of God in thanksgiving for our blessings by Linda and Randy Patterson and in memory of Tom's birthday & thanksgiving for many blessings by Caroline McDonald.*

NOTES ABOUT THE MUSIC: Today's Old Testament reading contains the passage, "Holy, Holy, Holy is the Lord of hosts," prompting selection of "Holy, Holy, Holy" as our Opening Hymn, and the Suite based on the hymn as the Opening Voluntary. While often sung for Trinity Sunday, it works well today. Piet Post, composer of the Suite that is the Opening Voluntary, was the cantor and organist at the Grote Kerk, Leeuwarden, The Netherlands.

Our Offertory anthem, "Let All Mortal Flesh," is one of the oldest hymns in the Hymnal 1982, as its text dates back to the fifth century. The pairing of text with the French folk tune, Picardy, was done by Ralph Vaughan Williams for the English Hymnal. Gustav Holst, an English composer and contemporary of Vaughan Williams, arranged the hymn for choir in 1921. Holst, best known for his orchestral suite, The Planets, excelled in arranging carols and hymns as well.

Today's Communion hymn, "You Have Come Down to the Lakeshore," ties in with the Gospel reading of the calling of the disciples at the shore. It comes from the Hymnal 1982 supplement, Wonder, Love and Praise, where it is published with both English and Spanish-language text.

The Closing Voluntary comes from a set of pieces that Haydn wrote for Musical Clock. Mozart also wrote selections that were meant to be played on musical clocks, and they transfer well to being played on the organ.

## LOOKING AHEAD

To receive "The Line," our weekly e-newsletter, please email: [office@standrewsbcs.org](mailto:office@standrewsbcs.org)

Morning Prayer is offered Tuesday through Friday, 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

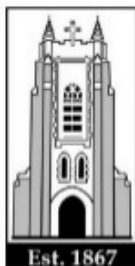
The 9:00 AM & 11:15 AM Sunday services are also live-streamed on Facebook and YouTube and found on our website: [www.standrewsbcs.org](http://www.standrewsbcs.org)

### UPCOMING EVENTS

- February 9 Second Sunday Lunch, 12:30 PM at Billy's Grille and Bar  
Plass Recital Series: Méloides by Fauré featuring Dr. Daniel Johnson,  
Bass/Baritone, accompanied by Pamela Connolly
- February 11 Vestry Meeting, 6 PM
- February 15 Brazos Church Pantry, 10 AM
- February 16 Christian Prayer: Many Types for Many Purposes" part 3, 10:15 AM
- February 17 Church Office Closed in observance of Presidents' Day
- February 18 Bach's Lunch, 12:15 PM
- February 20 Card Committee, 10 AM
- February 21 Third Friday Compline, 8:30 PM
- February 22 Brazos Church Pantry, 10 AM
- February 26 The Holy Eucharist at Arbor Oaks, 1:30 PM  
Public Service of Healing with Holy Communion, 5:30 PM  
Rector's Book Club, 6:00 PM
- February 28 Women in Need of Episcopal Companionship, 6 PM at The Owl
- March 4 Shrove Tuesday w/Pancake Supper, Cake Auction & Burning of Palms, 6 PM
- March 5 Ash Wednesday

### WEEKLY MINISTRIES

- Sunday The Holy Eucharist, 7:30 AM, 9 AM & 11:15 AM  
Faith Formation for all ages, 10:15 AM
- Monday Brotherhood of St. Andrew Bible Study, 6 PM at St. Francis Church
- Tuesday Good Grief Group, 9:30 AM in the Parlor  
Youth Conversation Café, 6:30 PM at Starbucks in Kroger
- Wednesday Choir Practice, 3 PM & 7 PM in the Music Room  
Bell Choir, 6 PM in the Sharp Room (except the 1<sup>st</sup> Wednesday of the month)  
20/30 Vision, 6 PM in the Upper Room
- Thursday Men's Breakfast, 7:00 AM in the Parish Hall  
Ladies Breakfast, 8:30 AM at Toasted Yolk
- Friday Music Play with Ms. Patty, 9:30 AM in the Parish Hall



**Saint Andrew's**  
Episcopal Church  
Bryan, Texas

**Parish Contact Information**

217 W. 26th Street, Bryan, TX 77803  
Office Hours: Mon-Fri, 9 a.m.-5 p.m.  
Phone: (979) 822-5176

E-mail:

rector@standrewsbcs.org – The Rev. Daryl T. Hay, Rector  
nuevaobra.ie@gmail.com – The Rev. Benjamin Sánchez, Church Planter  
music@standrewsbcs.org – Dr. Linda Patterson, Director of Music  
office@standrewsbcs.org – Dianne Gilbert, Parish Administrator  
finance@standrewsbcs.org – Mark Hafley, Financial Administrator  
children@standrewsbcs.org – Jennifer Lilleker, Director of Children & Youth Ministries  
communications@standrewsbcs.org – Elizabeth Mufich, Director of Communications  
20-30@standrewsbcs.org – Dr. David Kahn, 20-30 Vision Ministry Leader  
Sexton – Jeff Waskom

Let's Get Social:

Website: [www.standrewsbcs.org](http://www.standrewsbcs.org)  
Facebook: [facebook.com/saintandrewsbcs](https://facebook.com/saintandrewsbcs)  
YouTube: @saintandrews5562  
Twitter: @StAndrewsBCS  
Instagram: @StAndrewsBCS  
Venmo: @SaintAndrewsBryan

**Give to Saint Andrew's  
Episcopal Church**



**Altar Flower Dedications  
Sign-Up**

