

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, February 9, 2025

9:00 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time to visit I encourage you to fill out a **Connect Card** on the back of the pew in front of you, and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
The Fifth Sunday after the Epiphany
Sunday, February 9, 2025

The Rev. Benjamin Sánchez, Church Planter
The Holy Eucharist: Rite Two
9:00 AM

The Word of God

OPENING VOLUNTARY: Suite on Nicea

Piet Post (b. 1919-1979)

OPENING HYMN 362 Holy, Holy, Holy

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE Gloria (Schubert)

The following is sung, all standing

Glo-ry, glo-ry to God in the high-est, and peace to his
peo-ple on earth. Lord God, heav-en-ly King, al-might-y God and
Fa-ther. We wor-ship you, we give you thanks, we
praise you for your glo-ry, we praise you for your glo-ry,
Lord, Lord Je-sus Christ, on-ly Son of the Fa-ther,

Lord God, Lamb of God, you take a-way the sin of the world, have
 mer-cy on us, You are seat-ed at the right hand of the Fa-ther, re-
 ceive our pray'r, re - ceive our pray'r. For you a - lone are the Ho-ly One,
 you a - lone are the Lord. You a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spir - it in the
 glo - ry of God the Fa - ther. A - men. A - men.

Music: *Deutsche Messe*; Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The people kneel.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

FIRST READING: Isaiah 6:1-8

The people sit.

A Reading from the Book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above

him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 138

Remain seated.



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.

Antiphon

Antiphon

⁸ Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

⁹ The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

Antiphon

SECOND READING: 1 Corinthians 15:1-11

A Reading from the First Letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN 686 Come Thou Fount

Children are invited to follow the Processional Cross to Children's Chapel.

GOSPEL: Luke 5:1-11
All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished

speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE CREED
All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**
Through him all things were made.
For us and for our salvation he came down from heaven:
**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people kneel.

We have heard God's call to us, like Isaiah, and the disciples. Let us begin our response to that call by coming together in prayer for the Church and the world, saying: "Christ, hear our prayer."

For all those who have heard God's call and follow in faith, especially for the Church, that we may continue to dedicate our lives to Christ's service. We pray especially for Sean, the Presiding Bishop; Andy, Hector, Jeff, and Kai, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Amy and Michael, our Iona School students; and those discerning a call to ministry. In the Diocesan Cycle of Prayer, we pray for St. James', La Grange; St. James', Taylor; and Joan of Arc, Pflugerville. We also pray for Middleway Urban Monastery, that it may provide space for those seeking hope, comfort, and peace.

Let us pray, **Christ, hear our prayer.**

For those who think themselves too small, too weak or too sinful to do God's will, that they may be strengthened in courage and given the boldness that comes with God's Spirit.

Let us pray, **Christ, hear our prayer.**

For leaders of nations, especially for our president, and for those who serve in government, that all people must work for peace and justice.

Let us pray, **Christ, hear our prayer.**

For the needs of people everywhere, for those in places of strife and conflict, for all those who live in the shadow of war and poverty.

Let us pray, **Christ, hear our prayer.**

For the sick and the dying, and those who minister to them; for all who are in crisis or need; and especially for Dixie, Charlie, Randy, Joe, Clarissa, and Linda.

Let us pray, **Christ, hear our prayer.**

We pray for those who have died, especially Billy Bob Lane, Neville Clark, Anne Orrell, and Bill Young, Jr., that they may see you face to face in the glory of your kingdom.

Let us pray, **Christ, hear our prayer.**

At this time, we offer our prayers, thanksgivings, or intercessions, especially for Jay and Cindy, who are celebrating birthdays this week.

Let us pray, **Christ, hear our prayer.**

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM:

Let All Mortal Flesh Keep Silence

arr. Gustav Holst (1874-1934)

DOXOLOGY

Hymn 380, verse 3

The people stand.

THE GREAT THANKSGIVING

The Celebrant says

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God
People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 130 *Holy, holy, holy (Schubert)*

Celebrant and People

The musical score is written for voice and piano. It consists of three systems of music. The first system has the vocal line starting with 'Ho - ly, ho - ly, ho - ly Lord, God of power and' and the piano accompaniment. The second system continues with 'might, Ho - ly, ho - ly, ho - ly Lord,'. The third system concludes with 'God of power and might, hea - ven and earth are'. The music is in a minor key and features a steady piano accompaniment with some melodic lines in the voice part.

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand

before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION

DISTRIBUTION

COMMUNION HYMN WLP 758 You Have Come Down to the Lakeshore

1. You _____ have come down to the lake - shore _____ seek - ing
 2. You _____ know full well my pos - ses - sions. _____ Nei - ther

nei - ther _____ the wise nor the weal - thy, _____ But on - ly
 trea - sure _____ nor weap - ons for con - quest, _____ Just these my
Estrillo
(Refrain)

ask - ing _____ for me to fol - low. _____ O
 fish nets _____ and will for work - ing. _____

Je - sus, _____ you have looked in - to my eyes; _____ kind - ly

smil - ing, _____ you've called out my name. _____ On the

sand I _____ have a - ban - doned my small boat; _____ now with



3. *You need my hands, my exhaustion,
working love for the rest of the weary
a love that's willing to go on loving.*
Refrain

4. *You who have fished other waters;
you, the longing of souls that
are yearning:
As loving Friend, you have come to call me.*
Refrain

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

EPIPHANY BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN 535 Ye Servants of God

DISMISSAL

CLOSING VOLUNTARY:

March from Pieces for Musical Clock

Franz Josef Haydn (1732-1809)

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LONG TERM PRAYER LIST: Sharon, Suzan, Beth, Elaine, Joshua, Penni, Tia, Barbara, Carmen, Gary, Stu, Erica, Bill, Charlie, Randy, Joe, and Clarissa.

*The flowers are given to the Glory of God in thanksgiving for our blessings
by Linda and Randy Patterson and in memory of Tom's birthday & thanksgiving for many
blessings by Caroline McDonald.*

NOTES ABOUT THE MUSIC: Today's Old Testament reading contains the passage, "Holy, Holy, Holy is the Lord of hosts," prompting selection of "Holy, Holy, Holy" as our Opening Hymn, and the Suite based on the hymn as the Opening Voluntary. While often sung for Trinity Sunday, it works well today. Piet Post, composer of the Suite that is the Opening Voluntary, was the cantor and organist at the Grote Kerk, Leeuwarden, The Netherlands.

Our Offertory anthem, "Let All Mortal Flesh," is one of the oldest hymns in the Hymnal 1982, as its text dates back to the fifth century. The pairing of text with the French folk tune, Picardy, was done by Ralph Vaughan Williams for the English Hymnal. Gustav Holst, an English composer and contemporary of Vaughan Williams, arranged the hymn for choir in 1921. Holst, best known for his orchestral suite, The Planets, excelled in arranging carols and hymns as well.

Today's Communion hymn, "You Have Come Down to the Lakeshore," ties in with the Gospel reading of the calling of the disciples at the shore. It comes from the Hymnal 1982 supplement, Wonder, Love and Praise, where it is published with both English and Spanish-language text.

The Closing Voluntary comes from a set of pieces that Haydn wrote for Musical Clock. Mozart also wrote selections that were meant to be played on musical clocks, and they transfer well to being played on the organ.

LOOKING AHEAD

To receive "The Line," our weekly e-newsletter, please email: office@standrewsbcs.org

Morning Prayer is offered Tuesday through Friday, 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

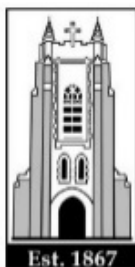
The 9:00 AM & 11:15 AM Sunday services are also live-streamed on Facebook and YouTube and found on our website: www.standrewsbcs.org

UPCOMING EVENTS

- February 9 Christian Prayer: Many Types for Many Purposes" part 2, 10:15 AM
Second Sunday Lunch, 12:30 PM at Billy's Grille and Bar
Plass Recital Series: Méloides by Fauré featuring Dr. Daniel Johnson,
Bass/Baritone, accompanied by Pamela Connolly
- February 11 Vestry Meeting, 6 PM
- February 15 Brazos Church Pantry, 10 AM
- February 16 Christian Prayer: Many Types for Many Purposes" part 3, 10:15 AM
- February 17 Church Office Closed in observance of Presidents' Day
- February 18 Bach's Lunch, 12:15 PM
- February 20 Card Committee, 10 AM
- February 21 Third Friday Compline, 8:30 PM
- February 22 Brazos Church Pantry, 10 AM
- February 26 The Holy Eucharist at Arbor Oaks, 1:30 PM
Public Service of Healing with Holy Communion, 5:30 PM
Rector's Book Club, 6:00 PM
- February 28 Women in Need of Episcopal Companionship, 6 PM at The Owl
- March 4 Shrove Tuesday w/Pancake Supper, Cake Auction & Burning of Palms, 6 PM
- March 5 Ash Wednesday

WEEKLY MINISTRIES

- Sunday The Holy Eucharist, 7:30 AM, 9 AM & 11:15 AM
Faith Formation for all ages, 10:15 AM
- Monday Brotherhood of St. Andrew Bible Study, 6 PM at St. Francis Church
- Tuesday Good Grief Group, 9:30 AM in the Parlor
Youth Conversation Café, 6:30 PM at Starbucks in Kroger
- Wednesday Choir Practice, 3 PM & 7 PM in the Music Room
Bell Choir, 6 PM in the Sharp Room (except the 1st Wednesday of the month)
20/30 Vision, 6 PM in the Upper Room
- Thursday Men's Breakfast, 7:00 AM in the Parish Hall
Ladies Breakfast, 8:30 AM at Toasted Yolk
- Friday Music Play with Ms. Patty, 9:30 AM in the Parish Hall



Saint Andrew's
Episcopal Church
Bryan, Texas

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Episcopal Church**



**Altar Flower Dedications
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