

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, January 12, 2025

9:00 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time to visit I encourage you to fill out a **Connect Card** on the back of the pew in front of you, and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Epiphany Proclamation
2025

Dear brothers and sisters in Christ, the glory of the Lord has shined upon us, and shall ever be manifest among us until the day of his return.

Through the rhythms of time and season, let us celebrate the mysteries of salvation and let us recall the Christian year's culmination: the Easter Triduum of the Lord, which is his last supper, crucifixion, his burial, and his rising from the dead celebrated this year between the evening of the 17th day of April and the evening of the 19th day of April, Easter Sunday being on the 20th day of April.

Each Easter, as on each Sunday, the Church makes present the great and saving deed by which Christ conquered sin and death. From Easter are reckoned all the days we keep holy.

Ash Wednesday, the beginning of Lent, will occur on the 5th day of March.

The Ascension of the Lord will be commemorated on Thursday, the 29th day of May.

The Day of Pentecost will be celebrated on the 8th day of June.

On the 19th day of June, the most holy Body of Christ, also known as Corpus Christi.

And this year, the First Sunday of Advent will be on the 30th day of November.

Likewise, the pilgrim Church proclaims the Passover of Christ in the feasts of the Apostles and Saints and in the commemoration of the faithful departed.

To Jesus Christ, who was, who is, and who is to come, Lord of time and history, be endless praise, forever and ever. Amen.

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
The First Sunday after the Epiphany
Sunday, January 12, 2025

The Rev. Benjamin Sánchez, Church Planter
The Holy Eucharist: Rite Two
9:00 AM

The Word of God

OPENING VOLUNTARY: Sarabande

David Ashley White (b. 1944)

OPENING HYMN 135 Songs of Thankfulness

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *Gloria (Schubert)*

The following is sung, all standing

Glo-ry, glo-ry to God in the high-est, and peace to his
peo-ple on earth. Lord God, heav-en-ly King, al-might-y God and
Fa-ther. We wor-ship you, we give you thanks, we
praise you for your glo-ry, we praise you for your glo-ry,
Lord, Lord Je-sus Christ, on-ly Son of the Fa-ther,

Lord God, Lamb of God, you take a-way the sin of the world, have
 mer-cy on us, You are seat-ed at the right hand of the Fa-ther, re-
 ceive our pray'r, re - ceive our pray'r. For you a - lone are the Ho-ly One,
 you a - lone are the Lord. You a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spir - it in the
 glo - ry of God the Fa - ther. A - men. A - men.

Music: *Deutsche Messe*; Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The people kneel.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Lessons

FIRST READING: Isaiah 43:1-7

The people sit.

A Reading from the Book of Isaiah.

Thus says the LORD,
 he who created you, O Jacob,

he who formed you, O Israel:
 Do not fear, for I have redeemed you;
 I have called you by name, you are mine.
 When you pass through the waters, I will be with you;
 and through the rivers, they shall not overwhelm you;
 when you walk through fire you shall not be burned,
 and the flame shall not consume you.
 For I am the LORD your God,
 the Holy One of Israel, your Savior.
 I give Egypt as your ransom,
 Ethiopia and Seba in exchange for you.
 Because you are precious in my sight,
 and honored, and I love you,
 I give people in return for you,
 nations in exchange for your life.
 Do not fear, for I am with you;
 I will bring your offspring from the east,
 and from the west I will gather you;
 I will say to the north, "Give them up,"
 and to the south, "Do not withhold;
 bring my sons from far away
 and my daughters from the end of the earth--
 everyone who is called by my name,
 whom I created for my glory,
 whom I formed and made."

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 29
Remain seated.



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- ¹ Ascribe to the LORD, you gods, *
 ascribe to the LORD glory and strength.
- ² Ascribe to the LORD the glory due his Name; *
 worship the LORD in the beauty of holiness.

ANTIPHON

- ³ The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- ⁴ The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- ⁵ The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon; ANTIPHON
- ⁶ He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- ⁷ The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh. ANTIPHON
- ⁸ The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- ⁹ And in the temple of the LORD *
all are crying, "Glory!" ANTIPHON
- ¹⁰ The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- ¹¹ The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace. ANTIPHON

SECOND READING: Acts 8:14-17

A Reading from the Acts of the Apostles.

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 121 Christ, When for Us You Were Baptized
Children are invited to follow the Processional Cross to Children's Chapel.

GOSPEL: Luke 3:15-17, 21-22

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE CREED

All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**
Through him all things were made.
For us and for our salvation he came down from heaven:
**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people kneel.

The Lord shall give us the blessings of strength and peace. Beloved of God, let us pray, "Walk with us through the waters, O God; walk with us through the fire."

Deliver your Church, O God, from fear. Strengthen those you have redeemed by your presence. Give us all the courage to keep our baptismal promises.

Walk with us through the waters, O God; **Walk with us through the fire.**

O God, you have blessed us to be members of your household. Strengthen the unity of the Church – those serving you in the east, west, north, and south. We pray especially for Sean, the Presiding Bishop; Andy, Hector, Jeff, and Kai, our Bishops; Daryl, our Rector; Benjamin, our Church Planter; Amy and Michael, our Iona School students; and those discerning a call to ministry. In the Diocesan Cycle of Prayer, we pray for Church of the Cross, Lake Travis; Epiphany, Burnet; and Good Shepherd, Austin. We celebrate with those who have birthdays this week, especially Arlene, Kathy, Bruce, Alice, Ivan, Kandi, and Lizzie. We also pray for Middleway Urban Monastery that it may provide space for those seeking hope, comfort, and peace.

Walk with us through the waters, O God; **Walk with us through the fire.**

Your power, O God, is evident in the mysteries of our universe. By water and your Holy Spirit, you have made us a new people. We give you thanks and praise.

Walk with us through the waters, O God; **Walk with us through the fire.**

Break down the walls of division in our cities and our nation. Bring us together as one human family, formed and made by your great hands.

Walk with us through the waters, O God; **Walk with us through the fire.**

Heal and comfort your beloved children, O God, especially James, Jim, and Dixie. Be with the needy in their trials. May they know that they are precious in your sight.

Walk with us through the waters, O God; **Walk with us through the fire.**

Source and Father of all, you have accepted us as your children. You have made us heirs with Christ. In your great mercy, receive us, and all who have died, into glory everlasting, especially Peggy Harrison, John Godfrey, Barbara Salisbury, John Standard, and Jimmy Carter.

Walk with us through the waters, O God; **Walk with us through the fire.**

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY DUET: "Laudamus Te" from *Gloria*

Antonio Vivaldi (1878-1741)

Dr. Amy Brunt Thompson and Patty Creel, sopranos

We praise you, we bless you, we worship you, we glorify you, we give thanks to you for your great glory.

DOXOLOGY
The people stand.

Hymn 380, verse 3

THE GREAT THANKSGIVING
The Celebrant says

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God
People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 130 *Holy, holy, holy (Schubert)*
Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

INVITATION

DISTRIBUTION

COMMUNION HYMN 120 The Sinless One to Jordan Came

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

EPIPHANY BLESSING

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only - begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN 296 We Know that Christ is Raised

DISMISSAL

CLOSING VOLUNTARY: Concerto in D for Lute, 2 Violins and Continuo FXII/15
Antonio Vivaldi, arr. Trevor Webb

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LONG TERM PRAYER LIST: Sharon, Suzan, Beth, Elaine, Joshua, Penni, Tia, Barbara, Carmen, Gary, Stu, Erica, and Bill.

The flowers are given to the Glory of God in celebration of daughter-in-law Reyne Pohl's birthday by Bill & Donna Pohl.

NOTES ABOUT THE MUSIC: Today's hymns focus on the Gospel lesson, the Baptism of Jesus. The Opening Voluntary is a relatively new piece by my friend, Dr. David Ashley White, the Composer-in-Residence at Palmer Memorial Episcopal Church in Houston. The Sarabande was a form for composition in the Baroque period, a dance in triple meter. This organ work is a lyric piece in triple meter, notated to be played expressively.

Our Gloria shifts this week to an excerpt from Schubert's *Deutsche Messe*, the Gloria that we begin singing today. The Sanctus for the same Mass is found in our Hymnal as S-130, but the editors did not include this joyful Gloria. We will sing it through the Epiphany season. Our Offertory is a duet by Amy Thompson and Patty Creel from Vivaldi's *Gloria*. This lovely movement is the text giving praise, adoration, and glory to God. Vivaldi's music echoes the text well, with an ebullient setting of the words, and twists and turns for the singers.

LOOKING AHEAD

To receive "The Line," our weekly e-newsletter, please email: office@standrewsbcs.org

Morning Prayer is offered Tuesday through Friday, 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 9:00 AM & 11:15 AM Sunday services are also live-streamed on Facebook and YouTube and found on our website: www.standrewsbcs.org

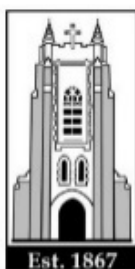
UPCOMING EVENTS

- January 12 Second Sunday Lunch, 12:30 PM
 Plass Recital Series featuring pianist Thomas Fedorchik, 2 PM
- January 14 Youth Conversation Café, 6:30 PM at Starbucks in Kroger
- January 15 Public Service of Healing with Holy Communion, 5:30 PM
 Rector's Book Club: *God's Secretaries: The Making of the King James Bible*, 6 PM
- January 17 Third Friday Compline, 8:30 PM
- January 18 Brazos Church Pantry, 10 AM
- January 19 Introduction to the Episcopal Church, 10:15 AM in the Sharp Room
- January 20 MLK Day, Church Office Closed
- January 21 Bach's Lunch, 12:15 PM
- January 22 20-30 Vision Resumes, 6 PM

WEEKLY MINISTRIES

Some ministries may still be on hiatus. Please check in with the ministry leaders.

- Sunday The Holy Eucharist, 7:30 AM, 9 AM & 11:15 AM
 Faith Formation for all ages, 10:15 AM
- Monday Brotherhood of St. Andrew Bible Study, 6 PM at St. Francis Church
- Tuesday Good Grief Group, 10 AM in the Parlor
 Youth Conversation Café, 6:30 PM at Starbucks in Kroger
- Wednesday Choir Practice, 3 PM & 7 PM in the Music Room
 Bell Choir, 6 PM in the Sharp Room (except the First Wednesday of the month)
 20/30 Vision, 6 PM in the Upper Room
- Thursday Men's Breakfast, 7:00 AM in the Parish Hall
 Ladies Breakfast, 8:30 AM at Toasted Yolk
- Friday Music Play with Ms. Patty, 9:30 AM in the Parish Hall



Saint Andrew's
Episcopal Church
Bryan, Texas

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