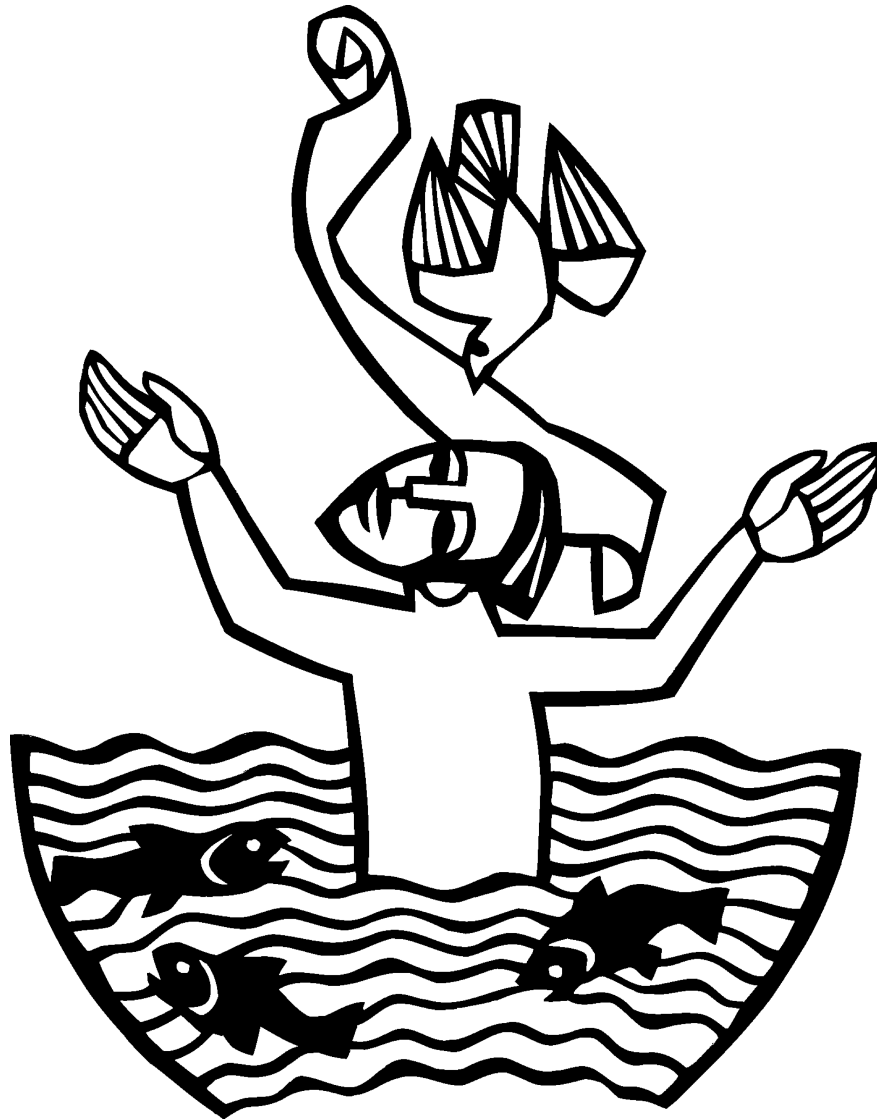


WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, January 12, 2025

11:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time to visit I encourage you to fill out a **Connect Card** on the back of the pew in front of you, and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service and thank you for joining us this morning.

Daryl T. Hay+
Rector

The Epiphany Proclamation
2025

Dear brothers and sisters in Christ, the glory of the Lord has shined upon us, and shall ever be manifest among us until the day of his return.

Through the rhythms of time and season, let us celebrate the mysteries of salvation and let us recall the Christian year's culmination: the Easter Triduum of the Lord, which is his last supper, crucifixion, his burial, and his rising from the dead celebrated this year between the evening of the 17th day of April and the evening of the 19th day of April, Easter Sunday being on the 20th day of April.

Each Easter, as on each Sunday, the Church makes present the great and saving deed by which Christ conquered sin and death. From Easter are reckoned all the days we keep holy.

Ash Wednesday, the beginning of Lent, will occur on the 5th day of March.

The Ascension of the Lord will be commemorated on Thursday, the 29th day of May.

The Day of Pentecost will be celebrated on the 8th day of June.

On the 19th day of June, the most holy Body of Christ, also known as Corpus Christi.

And this year, the First Sunday of Advent will be on the 30th day of November.

Likewise, the pilgrim Church proclaims the Passover of Christ in the feasts of the Apostles and Saints and in the commemoration of the faithful departed.

To Jesus Christ, who was, who is, and who is to come, Lord of time and history, be endless praise, forever and ever. Amen.

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
The First Sunday after the Epiphany
Sunday, January 12, 2025

The Rev. Benjamin Sánchez, Church Planter
The Holy Eucharist: Rite One
11:15 AM

The Word of God

OPENING VOLUNTARY: Sarabande

David Ashley White (b. 1944)

OPENING HYMN 135 Songs of Thankfulness

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

The Celebrant may say

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE WLP 903 *You are God (Canticle 21) (Nicholson/Hill)*

The following is sung, all standing

1. You are 'God: we 'praise you; *
You are the 'Lörd: 'we ac' claim you;
2. You are the e' ternal' Father: *
All cre' ation' worships' you.
3. To you all angels, all the 'powers of 'heaven, *
Cherubim and Seraphim, 'sing in 'endless 'praise:
4. Holy, holy, holy Lord God of 'power and 'might, *
heaven and 'earth are 'full of your 'glory.

5. The glorious company of a' postles' praise you. *
The noble' fellowship of' prophets' praise you.
6. The white-robed army of' martyrs' praise you. *
Throughout the world the' holy' Church ac' claims you;
7. Father, of' majesty un' bounded, *
your true and only Son,' worthy' of all' worship,
8. And the' Holy' Spirit, *
—' advo' cate and' guide.
9. You, Christ, are the' king of' glory, *
the e' ternal' Son of the' Father.
10. When you became man to' set us' free *
you did not' shun the' Virgin's' womb.
11. You overcame the' sting of' death *
and opened the kingdom of' heaven to' all be' lievers.
12. You are seated at God's right' hand in' glory. *
We believe that you will' come and' be our' judge.
13. Come then, Lord, and' help your' people, *
bought with the' price of' your own' blood,
14. And bring us' with your' saints *
to' glory' ever' lasting.

THE COLLECT OF THE DAY

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
The Lord be with you.	And with thy spirit.	Let us pray.

The people kneel.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Lessons

FIRST READING: Isaiah 43:1-7

The people sit.

A Reading from the Book of Isaiah.

Thus says the LORD,
he who created you, O Jacob,
he who formed you, O Israel:

Do not fear, for I have redeemed you;
 I have called you by name, you are mine.
 When you pass through the waters, I will be with you;
 and through the rivers, they shall not overwhelm you;
 when you walk through fire you shall not be burned,
 and the flame shall not consume you.
 For I am the LORD your God,
 the Holy One of Israel, your Savior.
 I give Egypt as your ransom,
 Ethiopia and Seba in exchange for you.
 Because you are precious in my sight,
 and honored, and I love you,
 I give people in return for you,
 nations in exchange for your life.
 Do not fear, for I am with you;
 I will bring your offspring from the east,
 and from the west I will gather you;
 I will say to the north, "Give them up,"
 and to the south, "Do not withhold;
 bring my sons from far away
 and my daughters from the end of the earth--
 everyone who is called by my name,
 whom I created for my glory,
 whom I formed and made."

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 29
Remain seated.



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- ¹ Ascribe to the LORD, you gods, *
 ascribe to the LORD glory and strength.
- ² Ascribe to the LORD the glory due his Name; *
 worship the LORD in the beauty of holiness.
- ³ The voice of the LORD is upon the waters;
 the God of glory thunders; *
 the LORD is upon the mighty waters.

ANTIPHON

- ⁴ The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- ⁵ The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon; ANTIPHON
- ⁶ He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- ⁷ The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh. ANTIPHON
- ⁸ The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- ⁹ And in the temple of the LORD *
all are crying, "Glory!" ANTIPHON
- ¹⁰ The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- ¹¹ The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace. ANTIPHON

SECOND READING: Acts 8:14-17

A Reading from the Acts of the Apostles.

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN 121 Christ, When for Us You Were Baptized

GOSPEL: Luke 3:15-17, 21-22
All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory be to thee, O Lord.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to

gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

THE CREED

All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

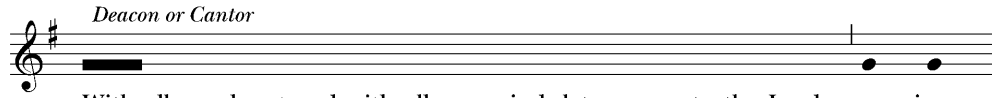
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people kneel.

Deacon or Cantor



With all our heart and with all our mind, let us pray to the Lord, say - ing,



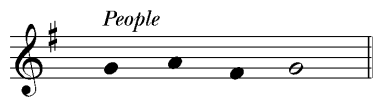
“Lord, have mer - cy.”

Deacon or Cantor



For . . . , let us pray to the Lord.

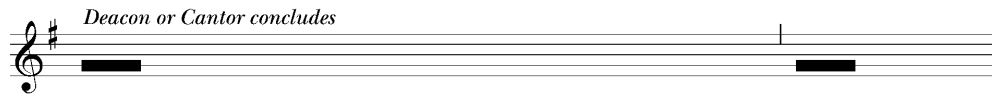
People



Lord, have mer - cy.

(This response is sung after each petition)

Deacon or Cantor concludes



In the communion of [_____ and of all the] saints, let us commend



ourselves, and one an - o - ther, and all our life, to Christ our God.

People



To thee, O Lord our God.
you,

Silence

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against thee

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

**We are truly sorry and we humbly repent.
 For the sake of thy Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in thy will,
 and walk in thy ways,
 to the glory of thy Name. Amen.**

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM: "Be Thou My Vision"

arr. Bob Chilcott (b. 1955)

DOXOLOGY

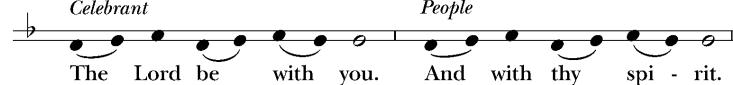
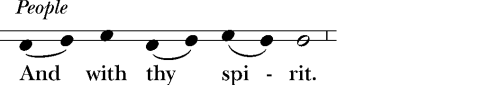
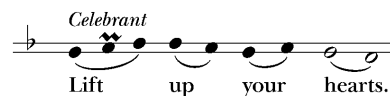
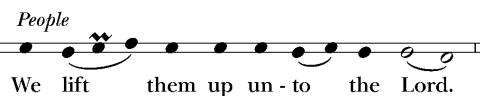
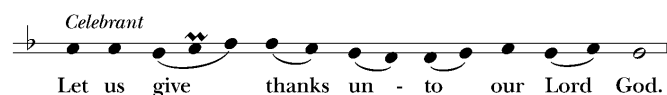
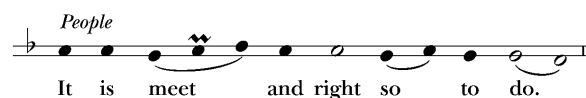
Hymn 380, verse 3

The people stand.

THE GREAT THANKSGIVING

The people remain standing.

The Celebrant faces them and sings

<i>Celebrant</i>	<i>People</i>
 <p>The Lord be with you.</p>	 <p>And with thy spi - rit.</p>
<i>Celebrant</i>	<i>People</i>
 <p>Lift up your hearts.</p>	 <p>We lift them up un - to the Lord.</p>
<i>Celebrant</i>	
 <p>Let us give thanks un - to our Lord God.</p>	
<i>People</i>	
 <p>It is meet and right so to do.</p>	

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a proper preface is said on all Sundays, and on other occasions as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS S 114 *Holy, holy, holy (Willan)*

Celebrant and People

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

— in the name of the Lord. Ho - san - na in the high - est.

The people kneel.

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is

shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.



THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,**

thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

INVITATION

DISTRIBUTION

COMMUNION HYMN 120 The Sinless One to Jordan Came

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.
Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

EPIPHANY BLESSING

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only - begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN 296 We Know that Christ is Raised

DISMISSAL

CLOSING VOLUNTARY: Concerto in D for Lute, 2 Violins and Continuo FXII/15
Antonio Vivaldi, arr. Trevor Webb

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LONG TERM PRAYER LIST: Sharon, Suzan, Beth, Elaine, Joshua, Penni, Tia, Barbara, Carmen, Gary, Stu, Erica, and Bill.

The flowers are given to the Glory of God in celebration of daughter-in-law Reyne Pohl's birthday by Bill & Donna Pohl.

NOTES ABOUT THE MUSIC: Today's hymns focus on the Gospel lesson, the Baptism of Jesus. The Opening Voluntary is a relatively new piece by my friend, Dr. David Ashley White, the Composer-in-Residence at Palmer Memorial Episcopal Church in Houston. The Sarabande was a form for composition in the Baroque period, a dance in triple meter. This organ work is a lyric piece in triple meter, notated to be played expressively.

We are singing a new Canticle in place of the Gloria beginning this Sunday. This is a setting of the Te Deum, set to a familiar tune, the refrain of the hymn, "Lift High the Cross." It may be a challenge at first, but we hope that it will become easier as we sing it through the weeks of Epiphany.

This Sunday's Offertory Anthem is a setting of "Be Thou My Vision" set to a new tune by Bob Chilcott, a British composer, singer, and conductor who was one of The King's Singers.

LOOKING AHEAD

To receive "The Line," our weekly e-newsletter, please email: office@standrewsbcs.org

Morning Prayer is offered Tuesday through Friday, 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 9:00 AM & 11:15 AM Sunday services are also live-streamed on Facebook and YouTube and found on our website: www.standrewsbcs.org

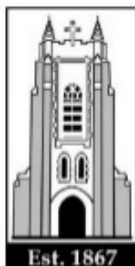
UPCOMING EVENTS

- January 12 Second Sunday Lunch, 12:30 PM
 Plass Recital Series featuring pianist Thomas Fedorchik, 2 PM
- January 14 Youth Conversation Café, 6:30 PM at Starbucks in Kroger
- January 15 Public Service of Healing with Holy Communion, 5:30 PM
 Rector's Book Club: *God's Secretaries: The Making of the King James Bible*, 6 PM
- January 17 Third Friday Compline, 8:30 PM
- January 18 Brazos Church Pantry, 10 AM
- January 19 Introduction to the Episcopal Church, 10:15 AM in the Sharp Room
- January 20 MLK Day, Church Office Closed
- January 21 Bach's Lunch, 12:15 PM
- January 22 20-30 Vision Resumes, 6 PM

WEEKLY MINISTRIES

Some ministries may still be on hiatus. Please check in with the ministry leaders.

- Sunday The Holy Eucharist, 7:30 AM, 9 AM & 11:15 AM
 Faith Formation for all ages, 10:15 AM
- Monday Brotherhood of St. Andrew Bible Study, 6 PM at St. Francis Church
- Tuesday Good Grief Group, 10 AM in the Parlor
 Youth Conversation Café, 6:30 PM at Starbucks in Kroger
- Wednesday Choir Practice, 3 PM & 7 PM in the Music Room
 Bell Choir, 6 PM in the Sharp Room (except the First Wednesday of the month)
 20/30 Vision, 6 PM in the Upper Room
- Thursday Men's Breakfast, 7:00 AM in the Parish Hall
 Ladies Breakfast, 8:30 AM at Toasted Yolk
- Friday Music Play with Ms. Patty, 9:30 AM in the Parish Hall



Saint Andrew's
Episcopal Church
Bryan, Texas

Parish Contact Information

217 W. 26th Street, Bryan, 77803
Office Hours: Mon-Fri, 9 a.m.-5 p.m.
Phone: (979) 822-5176

E-mail:

rector@standrewsbcs.org – The Rev. Daryl T. Hay, Rector
nuevaobra.ie@gmail.com – The Rev. Benjamin Sánchez, Church Planter
music@standrewsbcs.org – Dr. Linda Patterson, Director of Music
office@standrewsbcs.org – Dianne Gilbert, Parish Administrator
finance@standrewsbcs.org – Mark Hafley, Financial Administrator
children@standrewsbcs.org – Jennifer Lilleker, Director of Children's Ministries
communications@standrewsbcs.org – Elizabeth Mufich, Director of Communications
20-30@standrewsbcs.org – 20-30 Vision Ministry Leader
Sexton – Jeff Waskom

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Episcopal Church**



**Altar Flower Dedications
Sign-Up**

