

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

Sunday, April 20, 2025

11:15 AM



In the Name of our Lord Jesus Christ, welcome! I am honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If this is your first time to visit I encourage you to fill out a **Connect Card** on the back of the pew in front of you, and drop it in one of the offering plates so we can learn about you and thank you for worshiping with us. Please also pick up one of the red folders which includes information about Saint Andrew's life and ministry. I invite you to participate in today's worship service and thank you for joining us this morning.

Daryl T. Hay+
Rector

La Santa Eucaristía se está celebrando en el Salón Principal de la Iglesia St. Andrew's, ubicado en la entrada por el parqueadero.

The Rev. Daryl T. Hay, Rector
Dr. Linda Patterson, Director of Music
The Sunday of the Resurrection: Easter Sunday
Sunday, April 20, 2025

The Rev. Benjamin Sánchez, Church Planter
The Holy Eucharist: Rite One
11:15 AM

The Word of God

OPENING VOLUNTARY:

Sonata No. 5 in C Major, Allegro BWV 529

J.S. Bach (1685-1750)

OPENING HYMN 207 Jesus Christ is Risen Today

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

OPENING ANTHEM OR SONG OF PRAISE WLP 880 Christ our Passover (*Williams*)

The following is sung, all standing



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in






sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
		

The Lord be with you. And with thy spirit. Let us pray.

The People remain standing.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

FIRST READING: Isaiah 65:17-25

The People sit.

A Reading from the Book of Isaiah.

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord -- and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent -- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 118:1-2, 14-24

Remain seated.



¹ Give thanks to the LORD, for he is good; *
his mercy endures for ever.

² Let Israel now proclaim, *
"His mercy endures forever."

Antiphon

¹⁴ The LORD is my strength and my song, *
and he has become my salvation.

¹⁵ There is a sound of exultation and victory *
in the tents of the righteous:

¹⁶ "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"

Antiphon

¹⁷ I shall not die, but live, *
and declare the works of the LORD.

¹⁸ The LORD has punished me sorely, *
but he did not hand me over to death.

Antiphon

¹⁹ Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.

²⁰ "This is the gate of the LORD; *
he who is righteous may enter."

²¹ I will give thanks to you, for you answered me *
and have become my salvation.

Antiphon

²² The same stone which the builders rejected *
has become the chief cornerstone.

²³ This is the LORD's doing, *
and it is marvelous in our eyes.

Antiphon

SECOND READING: Acts 10:34-43

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel,

preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 210 The Day of Resurrection

GOSPEL: Luke 24:1-12

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

The Reverend Daryl T. Hay

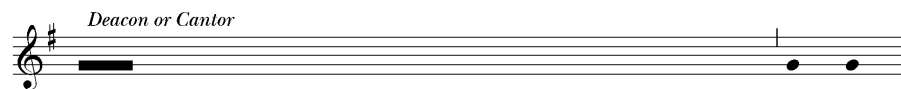
THE CREED

All stand.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people kneel.



With all our heart and with all our mind, let us pray to the Lord, say - ing,
With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have
mercy."



For . . . , let us pray to the Lord.

For the peace from above, for the loving kindness of God, and for the salvation of our
souls, let us pray to the Lord.



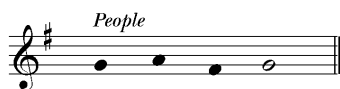
Lord, have mer - cy.

(This response is sung after each petition)



For . . . , let us pray to the Lord.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.



Lord, have mer - cy.



For . . . , let us pray to the Lord.

For our Bishops, and for all the clergy and people, let us pray to the Lord.

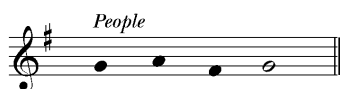


Lord, have mer - cy.



For . . . , let us pray to the Lord.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.



Lord, have mer - cy.

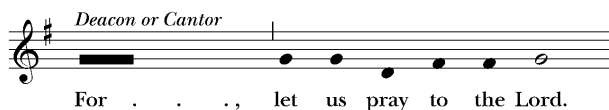


For . . . , let us pray to the Lord.

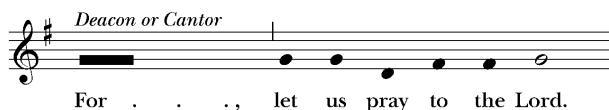
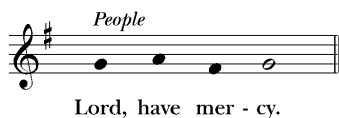
For this city, for every city and community, and for those who live in them, let us pray to the Lord.



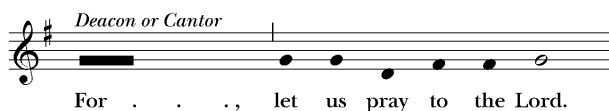
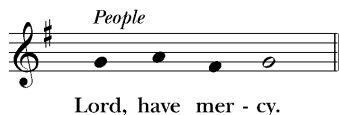
Lord, have mer - cy.



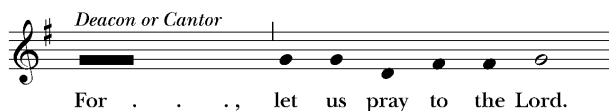
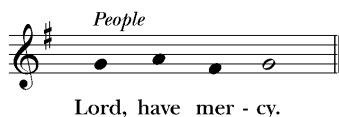
For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.



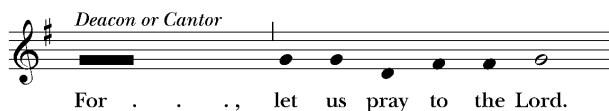
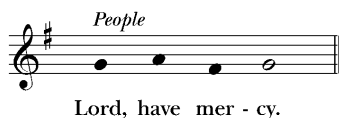
For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Joe, Mandie, Munive family, Leonora, Charlie, Patricia, Jak'Neval, Willie, Mary, Diane, Atreyu, and Jamison, let us pray to the Lord.



For those celebrating birthdays this week, especially Anne, Steve, Ann, Terri, Kenneth, and Mary, let us pray to the Lord.



For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.



For all who have died in the hope of the resurrection, and for all the departed, especially Jenny Tice, Willis Marti, and Erin Kracht, let us pray to the Lord.



Lord, have mer - cy.



For . . . , let us pray to the Lord.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

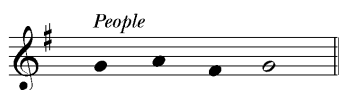


Lord, have mer - cy.

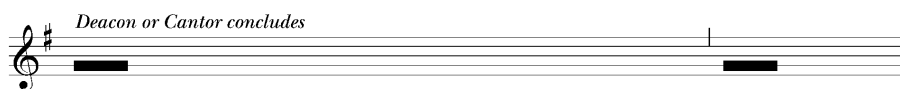


For . . . , let us pray to the Lord.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.



Lord, have mer - cy.



In the communion of [] and of all the] saints, let us commend



ourselves, and one an - o - ther, and all our life, to Christ our God.

In the communion of Mary, Andrew and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.



To thee, O Lord our God.
you,

Silence

To thee, O Lord our God.

The Celebrant adds a concluding Collect

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM: This Joyful Eastertide, Dutch folk tune arr. Vernon Hoyle

*This joyful Eastertide,
away with care and sorrow!
My Love, the Crucified,
hath sprung to life this morrow.*

Refrain:

*Had Christ, that once was slain,
ne'er burst his threeday prison,
our faith had been in vain;
but now is Christ arisen,
arisen, arisen, arisen.*

*Death's flood hath lost its chill,
since Jesus crossed the river:
Lover of souls, from ill
my passing soul deliver.
Refrain*

*My flesh in hope shall rest,
and for a season slumber,
till trump from east to west
shall wake the dead in number.
Refrain*

DOXOLOGY
The people stand.

Hymn 380, verse 3

THE GREAT THANKSGIVING
*The people remain standing throughout the Great Thanksgiving.
The Celebrant faces them and sings*

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

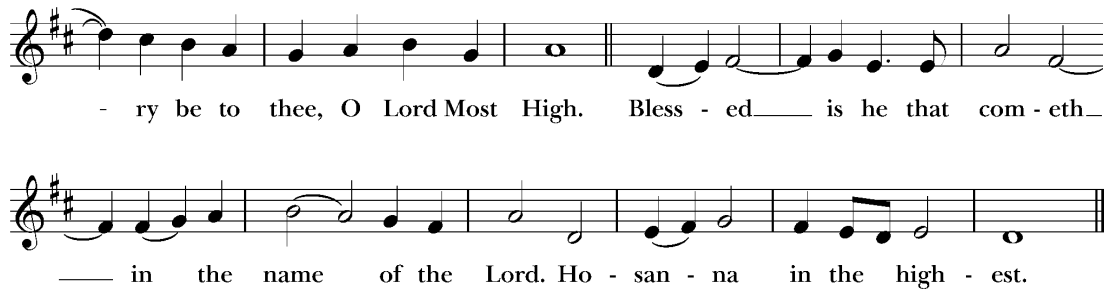
But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS S 114 Holy, holy, holy (*Willan*)
Celebrant and People

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



The People remain standing.

The Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.



THE LORD'S PRAYER

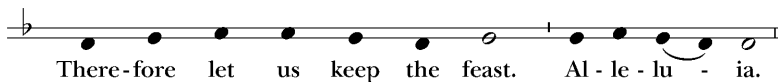
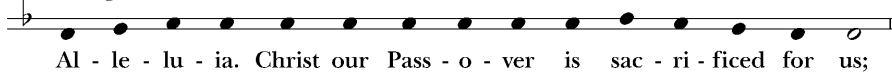
And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

INVITATION

DISTRIBUTION

COMMUNION ANTHEM: Alleluia! Christ is Risen

J.S. Bach

COMMUNION HYMNS:

178 Alleluia, Alleluia, Give Thanks

182 Christ is Alive

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN 180 He is Risen

DISMISSAL

Alleluia, alleluia. Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, alleluia.**

CLOSING VOLUNTARY: Symphonie No. 1, Final (except) Louis Vierne (1870-1937)

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LONG TERM PRAYER LIST: Sharon, Suzan, Beth, Elaine, Penni, Barbara, Carmen, Gary, Stu, Bill, Charlie, Randy, Munive family, Mark, and Atreyu.

COVER ART: Putman, Emily. Church Butterflies (2024). Watercolor.

The flowers are given to the Glory of God in thanksgiving for our children, Martin, Spencer, and Stuart by Terri and Daryl Hay.

NOTES ABOUT THE MUSIC: This morning's jubilant music contrasts the heavy music of Lent. The Opening Voluntary is not specifically an Easter selection, but for me, it has all of the joy of Easter morning. It is the first movement of Bach's Trio Sonata in C Major, in which three different independent lines (left hand, right hand, and pedal) swirl and bounce continuously. Our Offertory anthem is a setting of a Dutch folk tune, used in many hymnals as an Easter hymn. Our setting uses two trumpets, organ, and choir. The Bach anthem at Communion is an excerpt from Bach's Cantata for Easter, "Auf schmetternde Töne," BWV 207a. Louis Vierne's "Symphonies" for organ were modeled after large-scale symphonic pieces. This brief excerpt, the recapitulation at the end of his First Symphonie, is joyful and triumphant in spirit.

LOOKING AHEAD

To receive "The Line," our weekly e-newsletter, please email: office@standrewsbcs.org

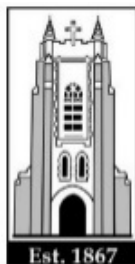
Morning Prayer is offered Tuesday through Friday, 8 AM in the church.

Evening Prayer is offered Tuesday, Wednesday, and Thursday at 5 PM in the church.

The 9 AM & 11:15 AM Sunday services are also live-streamed on Facebook and YouTube and found on our website: www.standrewsbcs.org

UPCOMING EVENTS

- | | |
|-------------|----------------------------------------------------------------------------------------|
| April 20 | The Sunday of the Resurrection: Easter Sunday |
| April 21-22 | Church Office Closed |
| April 23 | 20/30 Vision Returns, 6 PM |
| April 25-27 | Jr. High Retreat at Camp Allen
Happening at Camp Allen |
| April 25 | W.I.N.E., 6 PM at Marfa Texas Kitchen |
| April 26 | Brazos Church Pantry, 10 AM |
| April 27 | Introduction to the Episcopal Church, 10:15 AM |
| April 30 | The Holy Eucharist at Arbor Oaks, 1:30 PM |
| May 1 | Feast of the Apostles Saint Philip & Saint James with The Holy Eucharist, 12:15 PM |
| May 2 | First Friday Open Doors, Doors open at 6 PM
Choral Compline by Candlelight, 8:30 PM |
| May 3 | Children & Youth Volunteer Day at Aggieland Humane Society, 8:30 AM |
| May 4 | Parish Picnic at Sue Haswell Park in Bryan, 11:15 AM |



Saint Andrew's
Episcopal Church
Bryan, Texas

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Give to Saint Andrew's Episcopal Church

