

WELCOME TO SAINT ANDREW'S EPISCOPAL CHURCH

SUNDAY, AUGUST 9, 2026

10:15 AM



In the Name of our Lord Jesus Christ, welcome! We are honored and delighted that you have chosen Saint Andrew's Episcopal Church as a place to worship this morning. If you are visiting with us for the first time, please complete a Connect Card located on the back of the pew in front of you and place it in one of the offering plates. A nursery is available for children ages 0-4, should you wish to make use of it during the service. We would be grateful for the opportunity to learn more about you and thank you for joining us. We invite you to participate fully in today's worship and pray that you experience Christ's presence among us as we gather in prayer, Word, and Sacrament.

Daryl T. Hay+
Rector

The Rev. Daryl T. Hay, Rector

The Rev. Benjamín Sánchez, Vicar of Espíritu Santo

The Rev. Karl Griswold-Kuhn, Guest Preacher and Celebrant

Dr. Linda Patterson, Director of Music

Bonnie Harris-Reynolds, Guest Organist

Eleventh Sunday after Pentecost: Proper 14

The Holy Eucharist: Rite II

Sunday, August 9, 2026

10:15 a.m.

The Word of God

OPENING VOLUNTARY: Suite du Deuxième Ton: Plein Jeu, Duo, Basse de Cromorne
Louis-Nicolas Clérambault (1676-1749)

OPENING HYMN 388 O Worship the King, All Glorious Above

OPENING ACCLAMATION (BCP pg. 355)

OPENING ANTHEM OR SONG OF PRAISE S 280 Glory to God (*Powell*)

THE COLLECT OF THE DAY (BCP pg. 357)

The People kneel.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Genesis 37:1-4, 12-28

The People sit.

A Reading from the Book of Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" — that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

PSALM 105, 1-6, 16-22, 45b

Remain seated.

¹ Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

² Sing to him, sing praises to him, *
and speak of all his marvelous works.

³ Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

⁴ Search for the LORD and his strength; *
continually seek his face.

⁵ Remember the marvels he has done, *
his wonders and the judgments of his mouth,

⁶ O offspring of Abraham his servant, *
O children of Jacob his chosen.

¹⁶ Then he called for a famine in the land *
and destroyed the supply of bread.

¹⁷ He sent a man before them, *
Joseph, who was sold as a slave.

¹⁸ They bruised his feet in fetters; *
his neck they put in an iron collar.

¹⁹ Until his prediction came to pass, *
the word of the LORD tested him.

²⁰ The king sent and released him; *
the ruler of the peoples set him free.

²¹ He set him as a master over his household,
as a ruler over all his possessions,

²² To instruct his princes according to his will
and to teach his elders wisdom.

⁴⁵ Hallelujah!

SECOND READING: Romans 10:5-15

A Reading from the Letter of Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

SEQUENCE HYMN 524 I love thy kingdom, Lord
Children’s Chapel is on summer hiatus but will return Sunday, August 23.

GOSPEL: Matthew 14:22-33
All stand.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

THE SERMON

The Rev. Karl Griswold-Kuhn, Texas A&M Campus Missioner

THE NICENE CREED (BCP pg. 358)

The People stand.

THE PRAYERS OF THE PEOPLE: FORM IV (BCP pg. 388)

The People kneel.

CONFESSION OF SIN (BCP pg. 360)

THE PEACE

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY: Récit de Nazard

Louis-Nicolas Clérambault (1676-1749)

DOXOLOGY

Hymn 380, verse 3

The People stand.

THE GREAT THANKSGIVING (BCP pg. 361)

SANCTUS S 129 Holy, holy, holy (*Powell*)

The People kneel.

THE LORD'S PRAYER (BCP pg. 364)

THE BREAKING OF THE BREAD

FRACTION ANTHEM

INVITATION

DISTRIBUTION

COMMUNION HYMN 636 How firm a foundation, ye saints of the Lord

POST-COMMUNION PRAYER (BCP pg. 366)

BLESSING

CLOSING HYMN 608 Eternal Father, strong to save

DISMISSAL

CLOSING VOLUNTARY: Caprice sur les Grands Jeux

Louis-Nicolas Clérambault (1676-1749)

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*The flowers are given to the Glory of God in thanksgiving for our Saint Andrew's family
by Ben and Lori Smith.*

LONG TERM PRAYER LIST: Arthur, Suzan, Beth, Stu, Atreyu, Fran, Nathan, Mary, John, Randy, Dixie, Barbara, Marvin, Norm, Sarah, Danna, Liz, Bill, Bob, Leonora, the Van Eman Family, and Julia

MUSIC NOTES: Louis-Nicolas Clérambault was an organist and composer in Paris during the Baroque period. He came from a musical family (his father and two of his sons were also musicians), and, while very young, he learned to play the violin and harpsichord, and studied the organ with André Raison. He was organist of the church of Saint-Sulpice and the director of music at the royal house of Saint-Cyr, an institution for young girls from the poor nobility. He wrote a large number of religious pieces with chants and choirs, a number of secular cantatas on subjects inspired by Greek mythology, sonatas for violin and basso continuo, a book of dance pieces for the harpsichord, and a book of organ pieces in two suites. The organ music this morning is from the second Suite, in G Minor.

LOOKING AHEAD

To receive *The Line* (our weekly e-newsletter), email office@standrewsbcs.org
10:15 a.m. Sunday service livestreamed on Facebook, YouTube, and www.standrewsbcs.org

UPCOMING EVENTS

August 15 - ECW Salad Luncheon, 11:30 a.m. in the Parish Hall

August 16 - Blessing of the Backpacks, 8:00 a.m. & 10:15 a.m. | Adult Confirmation Classes begin, 9:15 a.m. in the Sharp Room | Youth Sunday, 10:15 a.m.

August 18 - Morning and Evening Prayer returns, 8:00 a.m. & 5:00 p.m.

August 19 - Rector's Bible Study returns with the Book of Acts, 10:00 a.m.

August 22 - Saint Andrew's Choir Clinic with guest clinician Julia Hall

August 23 - Welcome Back Sunday & Breakfast Tacos | Adult Confirmation Classes continue, 9:15 a.m. in the Sharp Room

August 26 – Rector’s Bible Study continues with the Book of Acts, 10:00 a.m.

August 30 – Faith Formation for all ages returns, 9:15 a.m. | Adult Confirmation Classes continue, 9:15 a.m. in the Sharp Room

September 4 – First Friday Open Doors with Choral Compline, 6:00 p.m.

September 11 – Noonday Prayer Service, 12:00 p.m. | Plass Recital Series featuring Randy Snyder, the Scotch and Soda Jazz Trio, guest soprano Patty Creel, and Dr. Linda Patterson, 7:00 p.m.

WEEKLY/MONTHLY MINISTRIES

As plans occasionally shift, we encourage you to check the Saint Andrew’s online calendar for the most current information and a complete list of upcoming events.

Sunday – The Holy Eucharist: 8:00 a.m. and 10:15 a.m. | Adult Confirmation Classes, 9:15 a.m. (beginning on August 16) | Faith Formation, 9:15 a.m. (Faith Formation returns August 30)

Monday – Brotherhood of St. Andrew Bible Study is on summer hiatus, but fellowship continues! Join the group for food and conversation at The Owl throughout the summer months, 6:00 p.m.

Tuesday – Good Grief Group, 9:30 a.m. | Youth Café Conversations, 6:00 p.m. (on summer hiatus)

Wednesday – Rector’s Bible Study, 10:00 a.m. (returns August 19) | Choir Practice, 3:00 & 7:00 p.m. (returns August 26) | Handbell Rehearsal (on summer hiatus) | Public Service of Healing (3rd Wednesday of the month at 5:30 p.m.) | 20–30 Vision, 6:00 p.m. (returns September 2)

Thursday – Men’s Breakfast, 7:00 a.m. (on summer hiatus) | Ladies Breakfast, 8:30 a.m. (offsite at Cracker Barrel) | Card Committee, 10:15 a.m. (usually held the 3rd Thursday of the month)

Friday – Music Play with Ms. Patty, 9:30 a.m. (returns August 21)

Saturday – DOK, 9:00 a.m. (2nd Saturday of the month) | Flower Guild: Flower Arranging, 10:00 a.m. | Brazos Church Pantry Volunteer Day, 10:00 a.m. (3rd and 4th Saturday of the month)

Daily Office Summer Hiatus: Morning and Evening Prayer will be on summer hiatus from June 23 through August 14 and will resume on Tuesday, August 18. We invite you to continue praying Morning and Evening Prayer at home during this time.

SAVE THE DATE

Rector’s Book Club: Our next Rector's Book Club meets on **Wednesday, September 16, at 6:00 p.m.** to discuss *Magnifica Humanitas*. Preorder your copy today or download a free digital edition from the Vatican's website and join us for an engaging conversation about Pope Leo XIV's first encyclical and its timely reflections on human dignity in the age of artificial intelligence.



Saint Andrew's
Episcopal Church
Bryan, Texas

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Jeff Waskom, Sexton

Robin Alderete, Nursery Attendant

Dawn Miles, Nursery Attendant

Let's Get Social:

Website: www.standrewsbcs.org

Facebook: facebook.com/saintandrewsbcs

YouTube: [@saintandrews5562](https://youtube.com/@saintandrews5562)

Instagram: [@StAndrewsBCS](https://instagram.com/StAndrewsBCS)

Venmo: [@SaintAndrewsBryan](https://venmo.com/SaintAndrewsBryan)

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Episcopal Church**



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